

# EBHS EAGLE BUTTE HIGH SCHOOL

FEBRUARY

## BUTTE BULLETIN

2026

### Quick Links:

Principal's Message

Counsellor's Corner

School Year Summary

Off-Campus Office

If at any time in the school year you have any questions or concerns for your student, please reach out directly to their Teacher or Academic Counsellor.

**Staff Directory &  
Contact Info**  
~ Click Here ~



**NO SCHOOL**  
February 14 - 22



**Semester 1  
Report Cards**  
Will be issued on  
Monday, February 2  
by 3:30pm

**Report Card**  
For instructions for how to  
access report cards [click here](#)



**Rocheal Howes,**  
Principal



**Greg Elgie,**  
Vice Principal



**Lyall Foran,**  
Vice Principal



- ✓ Absences should be reported either using our 24 HR Attendance Line at **4035281996 ext. 8** or use our **Online Reporting Tool**. Please do not email the school and/or secretaries directly as this is too difficult to track effectively. Reminder that absences need to be cleared **by 3PM the day prior** for students to qualify for FLEX.
- ✓ **Bus Late?** Find route delays/information here: **<https://www.myprps.com/transportation-status>**

# GRADE 10 PARENTS:



You will have received an email from PRPS asking for you to complete the Alberta Education Parent Assurance Survey. **We strongly encourage all eligible parents or guardians to participate and share your feedback so we can work to shape our school using your input while your students are here at EBHS.** Please note:

- All responses are anonymous
- Please, if you aren't sure how to answer any given question, **please just leave it blank** instead of answering "don't know" or "N/A". While we do not want to influence you in giving Eagle Butte a favourable report, we ask that you give us the benefit of the doubt for that particular question OR skip the question if it doesn't relate or do not know the answer. A "N/A or Do Not Know" counts as a negative rating when all of the responses are put together, which can skew the results. Please contact us at the school with any questions.
- If you have more than one Grade 10 student at our school, please answer a survey for each child.
- Parents/guardians needing to replace their Random Access Code can contact System Assurance Branch at [EDC.SystemAssurance@gov.ab.ca](mailto:EDC.SystemAssurance@gov.ab.ca) with the following information: grade of student, school name, school authority name (if known).



*Thank you in advance for your time and effort with this survey! We were so thrilled with the number and quality of responses from parents last year - we truly value each person's input.*

**DEADLINE**

**March 6**

# New Semester, Fresh Start: Small Steps Spell Success



As we turn the calendar to a new semester, the hallways of Eagle Butte High School are once again filled with a renewed sense of energy. There is something inherently powerful about a fresh start, a clean slate and a second chance to refine our habits. However, as we embrace this new beginning, it is important that to maintain perspective.

High school is not a sprint; it is a three-year journey. When looking at the climb toward graduation, it is easy to feel overwhelmed by the height of the summit. But the reality is that major goals are not achieved through grand, one-time gestures. They are won in the quiet, daily decision to show up, engage, and put in the work. Success is simply the aggregate of small, disciplined choices made consistently over time.

In my own life, I have found that an "all-or-nothing" mindset is often the enemy of progress. Instead of worrying about a final exam in June, focus on being present for class today. By breaking this three-year journey into daily manageable tasks, the "impossible" becomes inevitable. It is always bittersweet to acknowledge that our Grade 12 students are almost at their finish line, and we are already looking forward to celebrating each of them and the hard work they have put in to earn their diploma.

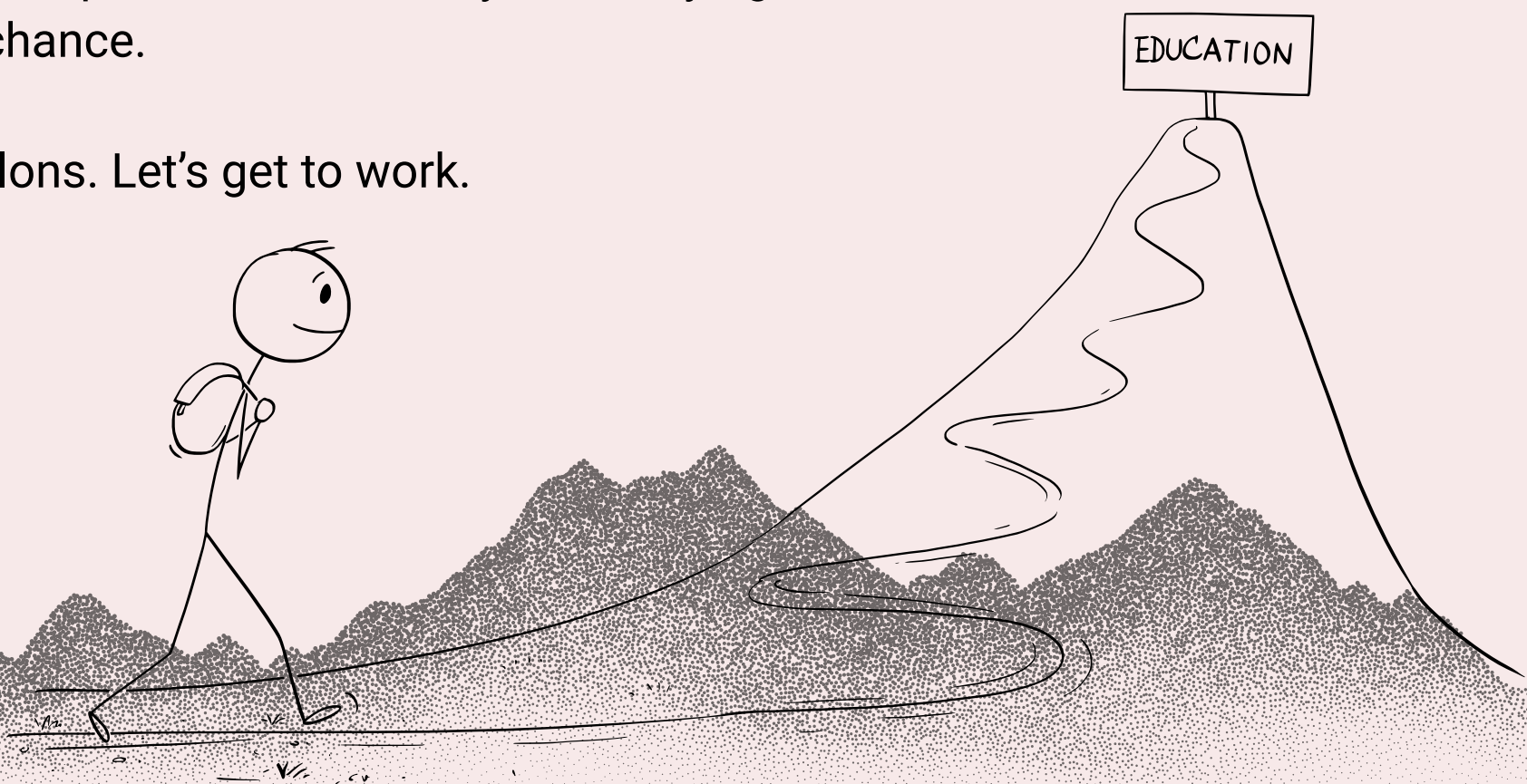
This spirit of forward-thinking and steady preparation is exactly what drives us to bring new initiatives to EBHS that can motivate and inspire our students. We recently held an information night about our International Baccalaureate (IB) program that will be launching this fall. This world-class curriculum is designed for students who want to challenge themselves globally and academically. For current Grade 9 and 10 students, now is the perfect time to consider if this path aligns with your long-term goals. It is a rigorous journey, but like everything worth doing, it begins with the decision to step up and try something new. If you missed this information night but want to know more, please reach out to us at the school.

As we kick off the new term, I encourage you to set your intentions. Be it improving on your daily attendance, taking a course that challenges you, investigating how the IB program could enhance your future, or any myriad of options that high school offers for you to grow and learn new skills. Success is not a distant event; it is a habit formed through the small, daily choices. Every day you show up and do the work, you are laying the foundation for a future forged by choice, not by chance.

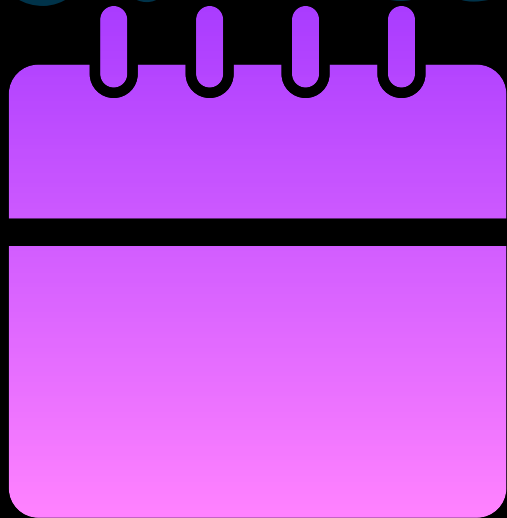
Welcome to a new semester, Talons. Let's get to work.

~ Mrs. Howes

EBHS Principal



# CLASS SCHEDULE



**Last Day to  
Add/Drop  
Classes**

As we settle into the new semester, we want to ensure every student is positioned for success. The final day to request a schedule change (Add/Drop) is Monday, February 9th. After this date, all schedules will be finalized to ensure academic continuity and classroom stability.

We understand that sometimes a change is necessary. However, please remember that our master schedule is built around student needs and faculty availability. For a request to be considered, it should be based on a solid academic reason, such as:

- A missing graduation requirement
- An incorrect placement level
- College or career prerequisites

Adjustments are not typically made for teacher preferences or social convenience. Our goal is to maintain an environment where every student has the resources and space they need to thrive.

**Be  
kind.**



**PiNK SHiRT DAY**  
**FEB 25**<sup>20</sup><sub>26</sub>

## 2026 Theme: "Sprinkle Kindness"

Kindness also isn't just a single grand gesture - it's a daily practice. Like a shelter in a storm, a small act of inclusion can protect a student who feels overwhelmed. We ask all our students and families to help us move beyond "awareness" and toward action.

### How Can You Support the Cause?

- **Wear Pink on Feb 25:** Whether it's a t-shirt, a wristband, or a pair of socks, wearing pink is a visible pledge that you stand for a safe, inclusive community.
- **Start A Conversation:** "What does 'standing up' look like in your friend group?" Often, students want to help but aren't sure how to do so without becoming targets themselves.
- **Model the Message:** By practicing empathy in our own digital and face-to-face interactions, we help set the standard of kindness to those around us.

Pink Shirt Day is a reminder that we are all responsible for the culture of our school. It's not just about one day in February; it's about ensuring that every student who walks through our doors feels safe, valued, and heard.

**Let's turn the halls pink on February 25.**

# Be part of creating a healing escape for brave kids undergoing cancer treatments...

You can help us reach our \$5,000 goal by donating a minimum of \$5 and rocking your PJs to work or school on Friday, February 6, 2026. If you aren't able to wear your pajamas that day, individual donations of any amount are still greatly appreciated and go directly toward reaching our goal.

If you would like a tax eligible receipt, a minimum donation of \$10 is required. Scan the QR code below for more information!

Thank you for choosing to make a difference with us! If you have any questions feel free to reach out! #pjsforapurpose. Donations can be brought to the school Office.

~ **DONATE NOW** ~

**PJS** for a **PURPOSE**

**DONATE \$5**  
& wear your PJs to work or school on **FEBRUARY 6TH!**

Help us create a **Nature-Themed Room** on the pediatric floor at the **Medicine Hat Hospital!**

Medicine Hat Health Foundation  

# EBHS CHOIR

A decorative graphic consisting of several black, wavy lines representing musical staves. Teal-colored musical notes, including quarter notes, eighth notes, and a sixteenth note, are scattered across the staves. The graphic is positioned on the right side of the image, overlapping the yellow and dark grey background sections.

EVERYONE WELCOME

Love to sing? Our EBHS Choir will have practices on **Thursdays from 3:30pm - 5pm.**

A few things we are working towards this semester... Quad School Concert (March), Kaleidoscope (May), and Graduation performances (May). Stay tuned for updates!

## FINAL REPORT CARD

SEMESTER 1

ISSUE DATE:

**February 2, 2026**

**(by 3:30 pm)**

### How do I access report cards ?

#### EMAIL

- ✓ A copy will be emailed to the Parents/Legal Guardians on file
- ✓ Email will be password protected using the 9 digit student number found on:
  - Previous Report Cards
  - EBHS Student ID card
  - Barcode in student agenda book (inside cover)

Contact EBHS Student Records (403) 528-1996 ext. 2004 for assistance or a paper copy.

#### PARENT/STUDENT POWERSCHOOL

- ✓ [www.myprps.com](http://www.myprps.com)
- ✓ Click on the waffle icon in the upper right corner (9 small squares) and select PowerSchool Parent/Student
- ✓ **Parent:** Enter user name (email address) and password \*password recovery can be done by clicking *forgot your password*
- ✓ **Student:** Enter Prairie Rose 365/Email account and password
- ✓ Select Student Reports on the left toolbar



# Library Books, Textbooks & Resources

If you have any Semester 1 items borrowed from the Library, we kindly ask that you please return them immediately as we need these for other students to use. If you have lost or broken items, we kindly ask that you report these to Mrs. Renschler in the library also so we can work on getting them replaced. Thank you for your help!

Call the Library at 403-528-1996 ext. 2005



# EBHS EAGLE BUTTE HIGH SCHOOL

# OPEN HOUSE

MARCH 11 | 6:30PM

*Come see firsthand how we help our students soar! You can tour our campus, discover our difference and start your journey to success at EBHS. See you there*

## WHAT TO EXPECT

- ✓ Short Introduction to all things EBHS in Gym at 6:30
- ✓ Take a tour of the school
- ✓ Explore programming & extracurriculars at booths in the cafeteria
- ✓ Meet some current students, staff & our academic advisors who can help answer any burning questions



**TO LEARN MORE  
ABOUT OUR SCHOOL VISIT:**

 <https://eaglebutte.myprps.com/>

**NEW TO OUR SCHOOL DIVISION?  
REGISTER HERE:**

 <https://www.myprps.com/>

**COMING SOON**

# UPCOMING INFORMATION NIGHTS



**4/  
FEB**

## **SCHOOL OF TRADES**

5:30 - 7:30 at the Medicine Hat College  
Meeting is held in the T-Wing Atrium - head to this area and look for signage.



**10/  
FEB**

## **HORSEMANSHIP ACADEMY**

6:30 pm at Eagle Butte High School  
Application forms will be available at the meeting. Please return completed forms to EBHS.



**11/  
MAR**

## **HOCKEY ACADEMY**

Please attend the Eagle Butte Open House at 6:30pm, details will be shared with prospective students at this event.



**18/  
MAR**

## **FIRE ACADEMY**

6:00 pm at the Dunmore Fire Hall.  
Program is for Gr 11 & Gr 12 students, but interested Gr 9 & 10s encouraged to attend.



**24/  
MAR**

## **FLIGHT ACADEMY**

6:00 pm at South Alberta Collegiate  
1531 30<sup>th</sup> St SW, Medicine Hat  
Grade 9 students can pre-register for this program at this link: <https://tinyurl.com/FAGr9PreReg>.

# SCHOOL REGISTRATION


New & Returning Students  
2026 - 2027




OPENS FEB 2ND

- New students will be able to access the New Student Registration Form on Feb 2nd from the PRPS website.
- An email will be sent directly to parents of returning students with instructions on how to complete their Returning Student Registration Form. These will be emailed the beginning of February.

**Visit the PRPS website for details.**

 403-527-5516



 [myprps.com](https://www.myprps.com)



2026-2027

## Registration

### HELPFUL HINTS

-  At this time you cannot use the PowerSchool app to complete the registration.
-  PowerSchool Enrollment is NOT the same as the PowerSchool Parent Portal. You need a separate account.

### Returning PRPS Students

Registration forms will be assigned to all current PRPS students for the 2026-2027 the beginning of February. Families will receive an email from PowerSchool Enrollment with a special code. Each family will be required to make an account when completing their registration forms for the first time using PowerSchool Enrollment.

**Step 1:** Click the link in the email.

**Step 2:** Make a new PowerSchool Enrollment account (this is NOT the same as your PowerSchool account).

**Step 3:** You will be asked to enter your child's birthdate to confirm your identity. The form will be prepopulated and only current changes are required.

### New PRPS Student Registrations

If your family is brand new to Prairie Rose Public Schools, you will be required to create a PowerSchool Enrollment account to complete your registration. Only one per family.

**Step 1:** Create your account: <https://registration.ca.powerschool.com/family/Login>

**Step 2:** Choose the form labelled New PRPS Student Registration AND the year 2026-2027. This form will not be available until February 2nd.

Learn more by visiting our Student Registration Guide

[www.myprps.com/student-registration-guide](https://www.myprps.com/student-registration-guide)

# Ensure Important School Info Reaches You: Review Your Families Blocked Senders

Modern spam filters are getting really sensitive; they now often mistake a school communication for spam. Because schools send messages to groups of students/families, your provider may flag them as suspicious unless you "vouch" for the sender by adding them to your contacts.

Please check **all the email accounts in your household** to see if we are landing in the spam/junk folders and update your contact preferences. Please whitelist (unblock) any email addresses from Eagle Butte and our Division (emails ending in @prrd8.ca) so you don't miss important school information and updates.

## How to Unblock an Email Sender: A Family Guide

### UNBLOCKING IN GMAIL (WEB)



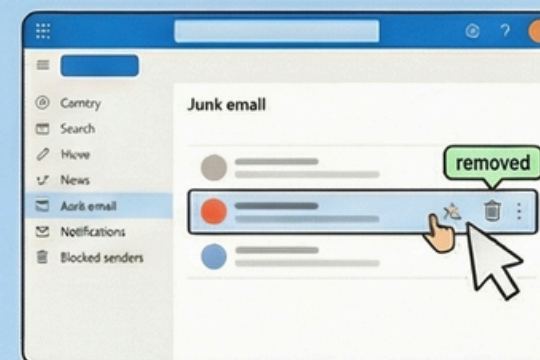
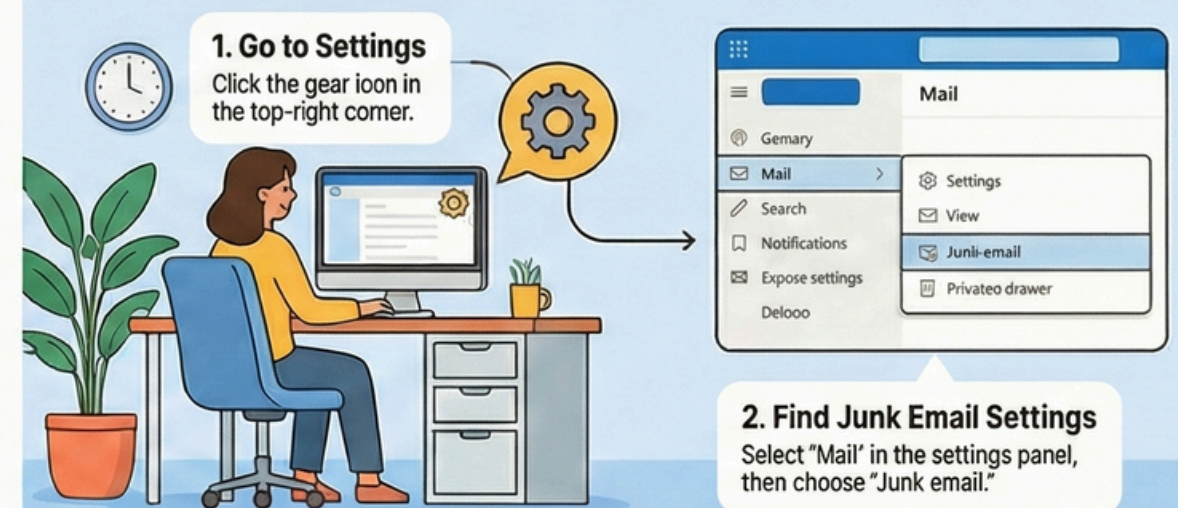
#### Tip for Kids' Accounts

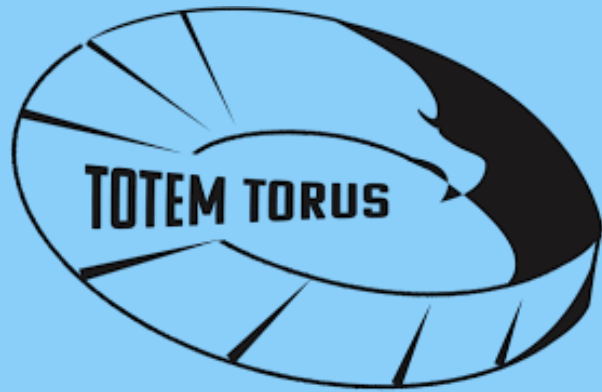
For accounts in Google Family Link, add the sender to your child's Google Contacts.

### 3. Unblock the Sender

Scroll to find the address, click "Unblock," and confirm in the pop-up window.

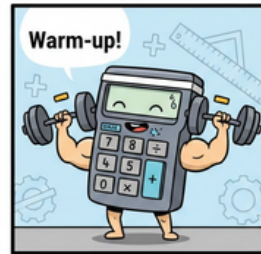
### UNBLOCKING IN OUTLOOK (WEB)





# Calling all Mathletes... The Totem Torus Math Competition

This year's Totem Torus competition will be April 16, 2026 in Edmonton and we are hoping to take another crew of puzzlers & problem-solvers. If you like math and challenging yourself, you should join our team. If you have questions or want more details about this event, please see Mrs. Brost (Room 122) or Mrs. Krause (Room 119)





**MRS. HEATHER LATURNAS**



Students  
last name  
begins  
with **A-K**

[heatherlaturnas@prrd8.ca](mailto:heatherlaturnas@prrd8.ca)  
403-528-1996 ext. 2037

**MR. SHELDON WIHNAN**

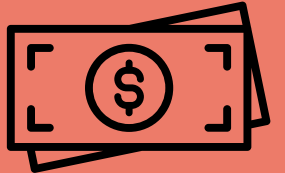
Students  
last name  
begins  
with **L-Z**



[sheldonwihnan@prrd8.ca](mailto:sheldonwihnan@prrd8.ca)  
403-528-1996 ext. 2018

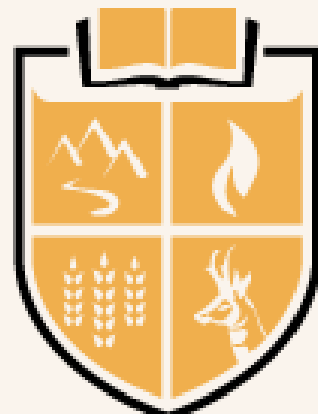
## FUND YOUR FUTURE: SCHOLARSHIP SEASON IS HERE

Don't miss out on money for your future! Thousands of dollars in scholarships are waiting for students just like you - don't miss the deadlines! Start your applications and invest in yourself and your post-secondary success.



[Scholarship Handbook](#)

[Scholarships Canada](#)



**MEDICINE HAT  
COLLEGE**



### **Scheduled School Visits**

**February 24<sup>th</sup> & April 20<sup>th</sup>**

Medicine Hat College will set up an information booth during TAG and Lunch to allow students to get information about registration, programs, and ask any questions they might have about attending Medicine Hat College.

# SPOTLIGHT ON CAREER & TECHNOLOGY STUDIES



# FOODS

## From Food Trucks to Tradition: A Semester in Review

It has been a whirlwind of flavour in Foods this semester! Our students have stepped beyond the recipe book to build genuine confidence and culinary flair through several major milestones:

- **The Food Truck Challenge (Foods 20/30):** Students earned their credits by planning and executing a high-octane, competition-style lab, serving up professional-grade dishes under pressure.
- **Artisan Baking:** Creativity took centre stage as students mastered technical confectionery, crafting stunning Bûche de Noël cakes and architectural gingerbread houses.
- **The "Tasty" Series (Foods 10):** Our introductory students combined culinary skills with digital media, producing high-energy snack and appetizer videos that focused on the art of food presentation.
- **Culinary Heritage:** A true highlight was our exploration of Canadian food history. Students honoured Indigenous cuisines and investigated how global immigration has created Canada's unique "melting pot" of flavours.

We are so proud of the progress our chefs have made. Here's to another delicious semester ahead!



# COSMETOLOGY

## Style, Skill, & Success

Our Cosmetology curriculum bridges the gap between safety standards and creative excellence. Students master the "hands-on" essentials of the trade, including:

- **Technical Services:** Wet styling, permanent waving, and professional hair colouring.
- **Esthetics:** Comprehensive training in skin care and manicuring.
- **Specialized Styling:** Mastery of two- and three-strand braiding and thermal iron techniques.

We are proud to announce that our Level 20 and 30 students will once again compete in the Medicine Hat Skills Competition, a prestigious platform for demonstrating their craft alongside the city's top emerging talent.



EAGLE BUTTE INCLUDES CLIENT DAYS WHEN WE INVITE PARENTS TO COME INTO OUR CLASS AND RECEIVE A SERVICE FROM THEIR STUDENT. IT'S A GREAT DAY IN COSMETOLOGY.

# 2026

## Important Events & Dates for Your Calendar

**March 4 @ 6:30pm**

### GRADUATION PARENT & STUDENT MEETING

EBHS Gymnasium

Please join us for our final Graduation Meeting to receive the "**master playbook**" for our upcoming ceremony, including key deadlines & ticket information. This essential session ensures that both graduates and parents are fully prepared for a smooth and memorable celebration. *We look forward to seeing you there as we finalize the details for the Class of 2026!*

May  
28

**Grad Rehearsal**  
Co-op Place - 4 pm sharp

May  
29

**Formal Cap and Gown Ceremonies**  
Co-op Place - 7 pm

May  
30

**Banquet: Co-op Place - 6 pm, ticket fees  
Program, Grand March & Dance Only:**  
Approx. 7:30 pm - minimal ticket fee

## Send Us Those Baby Photos



**Please send:**

**1**

**A baby picture**

**2**

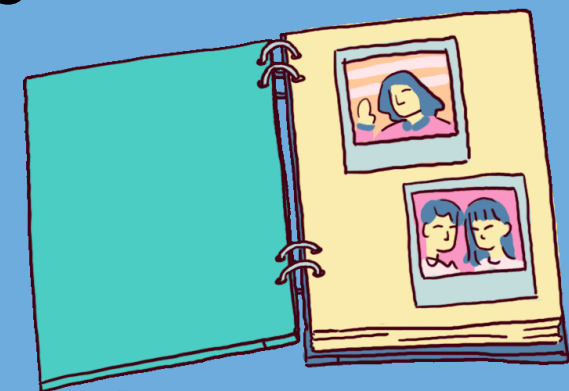
**A preschool/elementary photo**

**3**

**A junior high photo**



**We do not need a graduation photo as we already have these**



Please email all digital or scanned photos in **.jpeg format only** (PDFs/other formats will not work) to [joycekrause@prrd8.ca](mailto:joycekrause@prrd8.ca). If you have questions, or are not planning to submit photos - please contact Mrs. Krause. If you do not have the means to scan photos, physical copies can be brought to the school office for scanning - they will be returned after graduation. Thank you, Mrs. Krause

**Submission Deadline is Friday, March 6th**



## Church Graduation?

In previous years, school volunteers have helped interested students organize a church service to celebrate this milestone in light of their faith. We require a minimum of 10 interested students to proceed with planning. We currently have 4. This is a student-led service that requires students to take the lead with logistical support from volunteer school staff. **Deadline to indicate interest is Friday, March 13, 2026.**

**[Click Here to Fill Out A Google Form to Express Your Interest](#)**

# TIP TOP

tailors  
since  
1909



We're thrilled to announce our school's participation in Tip Top's Prom Pledge program! For every suit purchased by our students, Tip Top will **give our school \$25**, up to a maximum total donation of \$2,500. With stylish perks, incredible savings, and exciting contests, it's the ultimate win-win!

## Here's what's in store:

### 💰 Prom Savings Just for **YOU**

- Buy any suit jacket, and you'll get the pants for free.
- Complete the look and get select dress shirt and tie combinations for just \$20.25

### 💰 \$10,000 Future Ready Contest

- Buying a Tip Top suit automatically enters you into the contest for a chance to win **\$10,000** for your future education needs.

### ☀️ \$5,000 School Enhancement Contest

- Just by participating in Tip Top's Prom Pledge program, our school is automatically entered into a contest for a chance to win \$5,000. If we win, we'd have more funds to support things that directly benefit students!
- AND, the school with the **most** suit sales will win a \$1,500 cash prize. Tip Top will be rewarding up to three schools – let's win this!

**Buying a Tip Top suit and showing our School Pledge code will automatically enter you into a contest for a chance to WIN \$10,000 for your future education.**

**In store:** Promotions will be automatically applied at checkout with valid Student ID presented. \$20.26 shirt & tie combination promotion will be automatically applied with the purchase of a suit\*.

**Online:** Free Pants promotion will be automatically applied at checkout. Use code PROMDEAL2026 at checkout to get select shirt & tie combinations for \$20.26\*.

Visit <https://tiptop.ca/pages/10k-future-ready-contest> for full terms and conditions.

# PROM PLEDGE 2026

Eagle Butte High School



School Code: SCHOOL-AB-00625

## HOW TO USE

**In store:** Show this barcode to a Store Associate during check out.

**Online:** Enter SCHOOL-AB-00625  in the "School Code" field at checkout.

**Be Part of the Conversation:**

## Join Our Parent Association



Parents and guardians play a huge role in shaping the Eagle Butte experience. Our Parent Association is a great way to stay connected, share ideas, and support the work happening at EBHS. We meet on the third Monday of each month at the school. Your voice matters and your presence makes a difference.

**Next meetings is  
February 23<sup>rd</sup> @ 6:30  
We meet in Room #109**



**CAN'T BE THERE  
IN PERSON?**

**Meeting Link:**  
[EBHS Parent Council Google Meet](#)

**Join By Phone:**  
(CA) [+1 289-335-9335](#)  
PIN: 141480954



# Spoil Your Sweethearts

## CO-OP & BOOSTER JUICE



Our school can benefit from money you'd already spend!

Savings of approximately \$16 off regular price

**Booster Juice:** The perfect "smooth" move for a healthy Valentine's or after-school treat. 🍓🍏

**Co-op Cards:** Because nothing says "I love you" like a full tank of gas or a fridge full of snacks. 🛒🍷

**The Best Part:** You get the full value of the card or savings in your pocket, and a portion of every sale goes directly to EBHS! It's a win-win for everyone's heart.

🔗 Grab yours here: <https://tinyurl.com/EBHSPAGC>

**Orders are picked up at EBHS school Office.**

# EBHS EAGLE BUTTE HIGH SCHOOL

## EBHS YEARBOOK COMMITTEE

IS LOOKING FOR:

- PHOTOS OF:
  - STUDENT LIFE
  - CANDIDS
  - CLUBS / GROUPS
  - TWINSIES
  - SCHOOL SPIRIT DAYS



Scan the QR Code to upload your school appropriate photos & video clips. Each submission is an entry for a FREE Yearbook.



# PICTURE THIS

in Yearbook 2025-2026

## Are You A Grade 9 Student?



### Interested in attending the Flight Academy program next year?

If you answered yes to both of the questions above, you are encouraged to let your interest be known as soon as possible so that we can give you timely information about the program.

**CLICK HERE TO PRE-REGISTER**

# Absent?

Call the Attendance Line  
at (403) 528-1996 ext. 8

## New Semester, New Goals!

Show up and make it count  
—every day matters!

Semester 2 is your fresh start  
— let's make it amazing!"



LET'S  
GO!!!



# Class Times

|          |               |
|----------|---------------|
| PERIOD 1 | 8:50 - 10:05  |
| PERIOD 2 | 10:10 - 11:25 |
| TAG      | 11:30 - 12:05 |
| LUNCH    | 12:05 - 12:45 |
| PERIOD 4 | 12:45 - 2:00  |
| PERIOD 5 | 2:05 - 3:20   |

## The Heart of Student Support: TAG at Eagle Butte

Teacher Advisory Group (TAG) provides **over 100 hours** per year of consistent mentorship and academic support, making it a cornerstone of our students' success at EBHS. We consider it vital that students are present to engage in:

- goal-setting
- life skills discussions
- the pursuit of Flex Friday rewards

We ask that you support this accountability by taking TAG as seriously as we do, specifically by avoiding excusing your child from this time unless it has been earned as a privilege. By checking PowerSchool together and reinforcing these habits at home, we can work as a team to ensure your student remains on track for success and less stress.



Reminder that  
absences will not  
be excused on  
Friday morning for  
FLEX the same day.

# T A L O N S

## BASKETBALL

### Dave Rozdeba Classic Boys Tournament Feb 6 & 7

#### JV Boys Schedule

Fri- Feb 6  
12:30 pm  
7:30 pm  
  
Sat- Feb 7  
4:00pm

#### SR Boys Schedule

Fri- Feb 6  
2:15 pm  
  
Sat- Feb 7  
10:15 am  
7:30 pm

COME ONE

COME ALL

**Let's pack the bleachers and back our teams!**

Check out these calendars to see all upcoming events:

[Eagle Butte High School Athletic Calendar](#)

[South Alberta Hockey Academy](#)



### EBHS Curling Zones

Zones will be held in Medicine Hat this year on February 3 & 4 (Tuesday & Wednesday) if anyone wants to come cheer us on! Please check the calendars for game times which are TBD.

The Colts Football Team wrapped up their end-of-season banquet by recognizing a number of outstanding athletes who made a significant impact on the program this year. We are also very proud that the Colts represented the Southland League and earned recognition from the league, capturing seven awards – including two of the most Outstanding honours in the league. This year, the Colts will graduate nine seniors, all of whom are on the radar to play football at either the junior or university level next season.

#### 2025 MCCOY COLTS TEAM AWARD WINNERS

- Defensive Player of the Year Award: #20 Fisher Harvey
- Offensive Player of the Year Award: #14 Levi Dreger
- Lineman of the Year Award: #50 Declan Grant

#### SOUTHLAND LEAGUE AWARD WINNERS

- Wide Receiver League All Star - #14 Levi Dreger
- Offensive Lineman League All Star- #50 Declan Grant

Defensive Back League All Star - #20 Fischer Harvey  
Defensive Lineman League All Star # 90 Tyson Jaeger



FRONT ROW: FISHER HARVEY, TYSON JAEGER, STORM SALES, LUKAH KUSKILA, NATE JONES, LEVI DREGER, BLAKE COLBE, CARSTEN BLAKE, TYSON DAHLMAN, FRAN MORENO, HOLDEN SKYHAR, LUKE DAHLMAN  
MIDDLE ROW: JORDAN WEISNER, EASTON GANTHER, COOPER MELVIN, JACKSON DEVORE, GLEN BELMER, CARLIN BISSMER, KEAGAN SUBOVY, LOCKLAN HOLMES, BRYN STANTON, TYLER DONNELLY, WILLIAM SIVCHUK, KIERAN BRETON  
BACK ROW: DUBIE SENKOV, VYATKY BUCKERT, AIDEN WALKERS, CAYTON ANDERSON, DECLAN GRANT, JORDAN STUART, CHRIS SIMON, JACOB SMITH, ZEBE BAKER, AIDEN PFLUGHAUPT, WALLY EVAN  
COACHES: BOB KRASCHNIK, JEFF ELLIOTT, PAUL O'CONNOR, PAT LEAHY, GUY CHAMBERLAIN  
MISSING: FRED TRAMER, BEREKHS HONDIR, FARKEN MARSHALL, TONY OHIO AND DOUGLAS LLOYD BOBY, AN FRIEDBERG

*thank you!*  
TO OUR SPONSORS



Proud Supporters of Talons Boys Basketball



**WAYBEST**  
TOWER INC

**GHR**   
Great Hope Ranch



EAGLE BUTTE HIGH SCHOOL  
**TALONS**



Official Sponsor of the  
EBHS Archery Team



**SOUTHERN VALVE**

# THEY PICKED YOU!

NOW, MAKE THE MOST OF IT...

**DON'T MISS OUT -  
EARN CREDITS FOR  
YOUR SUMMER JOB!**



**Got a part-time or full-time job? Helping on the farm or ranch?  
Get credits for working this summer – paid or volunteer!  
Complete 75+ hours between May 1–Aug 31.  
Visit the Off-Campus Office (Room 108) to get started!**

## OFF- CAMPUS OFFICE

403-528-1996

Mr. Darren Dola ext. 2019 |  
[darrendola@prrd8.ca](mailto:darrendola@prrd8.ca)

Mrs. Laurie Hausauer ext. 2043 |  
[lauriehausauer@prrd8.ca](mailto:lauriehausauer@prrd8.ca)

**Students that are looking for employment throughout the summer should start looking now!** Businesses have started to advertise for positions for the spring and summer.

Cypress Hills Provincial Park has advertised for their summer positions. Stop in the Off Campus Office to view the posting and find out how to apply. Alberta Parks, Park Maintenance Workers available. Please check out the link: <https://jobpostings.alberta.ca/job-invite/78751/>

If any students are looking for some volunteer experience to add to your resume, SAHA hockey has many opportunities for score keepers, time keepers, & penalty box. Volunteer experience is a great way to build your resume and find great references for students that are looking for employment.

**Stop in the Off Campus Office for more information!**

# the butte.

FOR STUDENTS BY STUDENTS



Eagle Butte swag made by our own students is the perfect way to show off school pride while supporting young creators. From brainstorming ideas to handling customer orders, we do it all. While we offer a range of services from laser engraving to sticker and poster printing, we're known for our custom apparel and bringing your designs to life.

**Shop student-made. Support local. Give awesome.**



**BROWSE THE STORE**

*The Butte is a dynamic student-run business operating out of Eagle Butte High School. Here we're all about giving students hands-on experience in what it takes to run a small business. We not only support students in developing their entrepreneurial skills, but we also give them a space where they can express their ideas and creativity and see them come to life in tangible products.*

Contact: [seanlongmore@prrd8.ca](mailto:seanlongmore@prrd8.ca) [neilbraun@prrd8.ca](mailto:neilbraun@prrd8.ca) (403) 528-1996

# School Year Summary 2025/2026

# SEMESTER 2

|                         |   |                          |  |
|-------------------------|---|--------------------------|--|
| January 28              | Semester II Begins  | <i>April 3– April 12</i> | <i>Easter Vacation</i>                 |
| February 2              | Semester I Final Report Cards                             | April 15                 | Midterm Report Cards                   |
| February 9              | Last Day for Timetable Changes                            | <i>April 24</i>          | <i>SI Day - No School for Students</i> |
| <i>February 16 - 22</i> | <i>Spring Break - No School</i>                           | <i>May 15</i>            | <i>SI Day - No School for Students</i> |
| February 19- 20         | Teacher's Convention Meetings                             | <i>May 18</i>            | <i>Victoria Day Holiday</i>            |
| March 4                 | Grade 12 Parent/Grad Info Meeting @ EBHS                  | May 29 - 30              | Graduation                             |
| March 11                | Grade 9/New Student Open House 6:30-8:30                  | June 10                  | Athletic Awards                        |
| <i>March 18</i>         | <i>(Wed) Parent Teacher Interviews 3:30 - 6:00 p.m.</i>   | June 12 - 23             | Final Exam Week (tentative to AB Ed.)  |
| <i>March 19</i>         | <i>(Thurs) Parent Teacher Interviews 5:30 - 8:00 p.m.</i> | June 26                  | Last Staff Day                         |
| <i>March 20</i>         | <i>SI Day - No School for Students</i>                    |                          |  |

2025  
2026

PRPS Division Calendars

2025/2026 School Year Calendar Now Available!



SUNDAY | 15 FEBRUARY | 2 PM



IN SUPPORT OF

**PRAIRIE ROSE**  
**HONEY**

||| ★★ MONARCH ★★ |||

ADMISSION: \$5 CASH ONLY

# YWITT

Young women In Trades & Technologies

## SPRING BREAK CAMP 2026

### Medicine Hat & Area

Free, hands-on careers exploration event for female identifying students in Grades 10-12 interested in the Skilled Trades and Technology

Gain hands-on experience from local businesses who support young women in trades and technology related careers

 DEMOS

 TOURS

 HANDS-ON

DATE: April 7th & April 8th

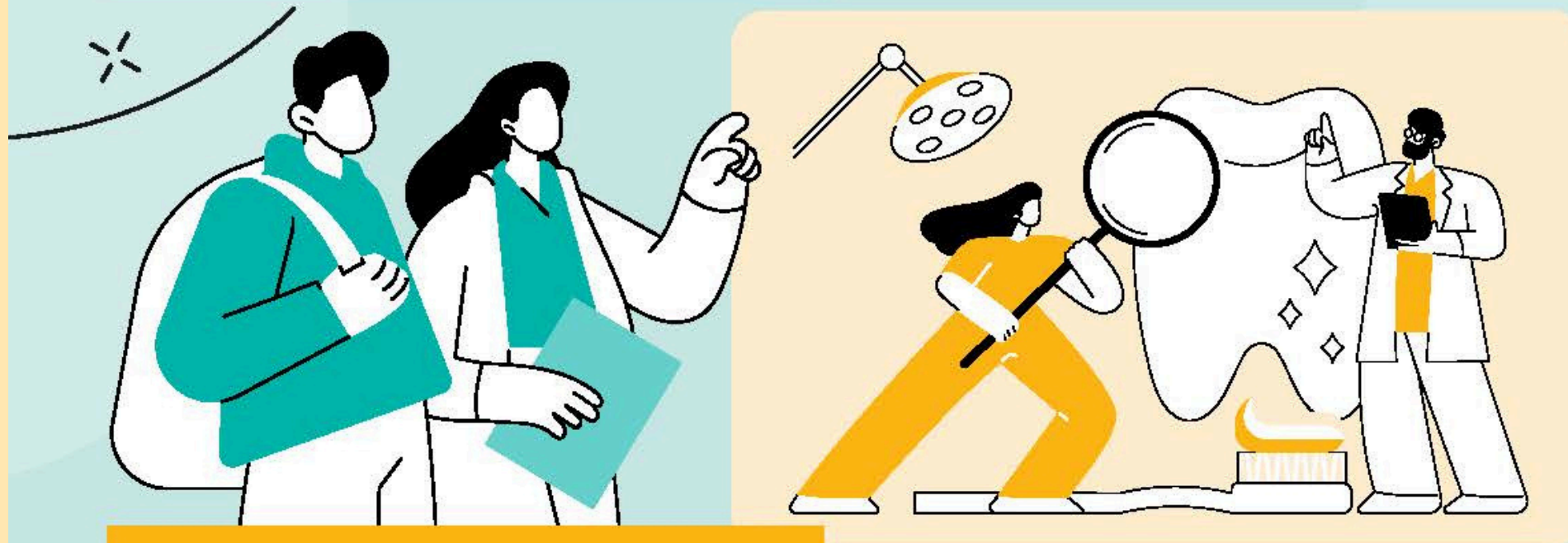
TIME: 8:30am - 4:00pm

LOCATION: Medicine Hat College -  
Trades Atrium

SCAN TO REGISTER!



**LET'S GO RURAL!**



**How Do I Get There?**

# DENTAL ASSISTANT

**This free interactive Zoom session is available to rural Alberta high school students, parents, and teachers.**

**MONDAY, FEBRUARY 23, 2026  
6:30 PM – 7:30 PM**

Join us to learn more about a **career as a Dental Assistant** after high school. In this session, ask questions and engage in conversation around education pathways. Hear firsthand experiences that will inspire you to take the next step towards your dream career.



**Scan to register!**



**RhPAP.ca | [info@rhpap.ca](mailto:info@rhpap.ca)**

This free interactive Zoom session is available only to rural Alberta high school students. Financial contribution for RhPAP has been provided through the Ministry of Primary and Preventative Health Services.



# Let's Go Rural! High School Event Expression of Interest



Is your community interested in hosting a Let's Go Rural! High School event?

RhPAP is excited to partner with rural Alberta communities, healthcare teams, and local schools to deliver engaging, one-day events that introduce high school students to the diverse range of rural healthcare careers. RhPAP organizes these events with the support of local healthcare facilities, providers, and community members.

## Community Benefits

- Showcase rural health careers and the scope of practice.
- Strengthen partnerships among schools, providers, and community members.
- Build a pipeline of future rural healthcare professionals.

## RhPAP Event Support Includes

- Student transportation (if needed)
- Lunch and snacks
- Volunteer appreciation gifts and swag bags
- Insurance coverage

## High School Event Details

Held during school hours at local hospitals, clinics, schools, or community spaces to inspire students to consider careers in rural healthcare and help strengthen the rural workforce pipeline.

Activities include:

- Tours of local healthcare facilities
- Hands-on skills stations (5–40 minutes)
- Q&A sessions with local healthcare providers
- Guest speakers

## Planning & Roles

Four key roles with designated leads:

- 1. Logistics (RhPAP-led):** Overall coordination and event details.
- 2. Healthcare:** Plan and determine skill stations, secure qualified instructors and facility space.
- 3. Schools:** Recruit students, manage paperwork, and coordinate transportation.
- 4. Community:** Organize swag bags, assist with speakers, and engage local partners.

\*Communities must identify and provide the names and email addresses of at least one representative from each of the following areas—Healthcare, Schools, and the Community—who will participate in planning.

## Application Details

Preference will be given to communities that have not hosted an RhPAP event in the past three years.

Communities are welcome to apply for both the High School and Post-Secondary Let's Go Rural! events but can only be selected for one per year. (Separate EOIs are required for High School and Post-Secondary events.)

EOIs must be submitted via RhPAP's website; incomplete forms will not be considered.

Successful applicants will be notified by April 30, 2026; others may be waitlisted.

Application deadline: **March 15, 2026**



Scan or click to apply to host a Let's Go Rural! High School Event.

## Support & Contact

For more info email [info@rhpap.ca](mailto:info@rhpap.ca)

**Thank you for your interest in bringing  
Let's Go Rural! to your community!**

For more information, visit [RHPAP.ca/LetsGoRural](https://RHPAP.ca/LetsGoRural)



Scan or click to watch a video of past Let's Go Rural! High School Events!



The [Spring 2026 Recruit in Canada / SchoolFinder Fair](#) is happening in **Calgary** on **Sunday, March 1st**, giving students and families the opportunity to connect directly with universities, colleges, and learn more about programs in Canada and beyond.

### Event Details

- **Sunday, March 1 | 1–5 PM**
- Calgary Telus Convention Centre
- Free admission for students and families
- ScholarshipsCanada seminar at 12 PM
- University, college, gap year options, and work / study abroad opportunities

**PLUS:** Ready-to-use blurbs, posters, and images are available in the [Counsellor Resource Centre](#) for easy sharing via Google Classroom, newsletters, and more.

[Share Now](#)



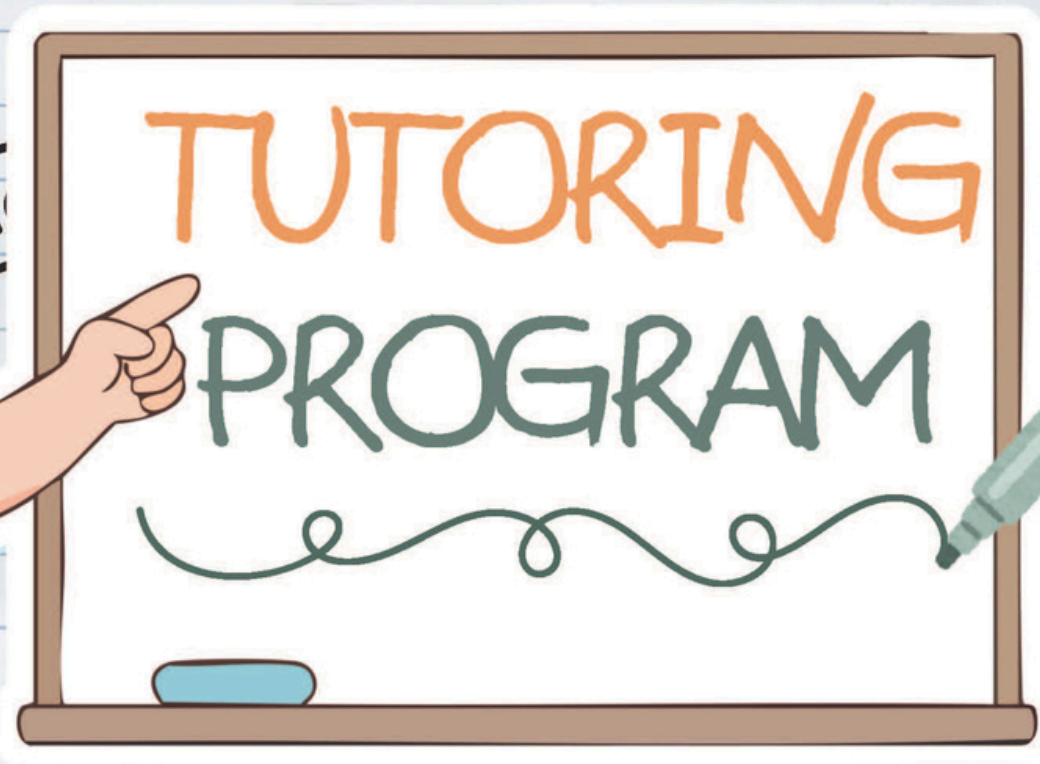
### WHEN?

Sunday, March 1, 2026  
Fair Times: 1 pm – 5 pm  
Free Seminars: 12 pm – 5 pm



### WHERE?

Calgary Telus Convention Centre  
136 8 Ave SE, Calgary, AB  
[Get Directions](#)



**MIYWASIN FRIENDSHIP CENTRE**  
**WEAVING WICHIITOWIN FOR LEARNING**

Any questions or concerns can be addressed to Jordan Fode.

**Call:** 403-526-0756 or **Email:** [jordan@miywasincentre.net](mailto:jordan@miywasincentre.net)



**WHO: STUDENTS IN GRADES 7-12**  
**WHEN: TUESDAYS 6-8PM**  
**WHERE: MIYWASIN KITCHEN**  
**523 3<sup>RD</sup> ST SE**



**DROP IN**  
**PROGRAM**  
**SNACKS**  
**PROVIDED**  
**NO**  
**REGISTRATION**  
**REQUIRED**

# Ready, Set, Drive!

Prepare to write your learner's test with fun,  
hands-on learning, and community engagement!

Participants must be 14 years old or older by March 1<sup>st</sup> 2026 to  
participate

When: Tues-Fri Feb 17-20

Drop off 8:30

Program runs 9:00 to 11:00

Where: Kickstand (McMan)

1001 Kingsway Ave SE



**100%  
FREE**



Registration is required as seats  
are limited. Call or email now!

403.527.6640

[jason.nelson@bigbrothersbigsisters.ca](mailto:jason.nelson@bigbrothersbigsisters.ca)



**Big Brothers  
Big Sisters**

OF MEDICINE HAT  
AND DISTRICT



# Medicine Hat Public Library February Events

**The Honeycomb House**

## OPEN HOURS

TUES, WED, THUR  
3:30-7:30PM

FRI, SAT, SUN  
1:00-4:30PM

**FREE ACTIVITIES:**  
VIDEO STUDY COMFY  
GAMES SPACE SEATS  
CRAFTS SNACKS  
COMMUNITY

QR Code: [mhppl.info/teens](https://mhppl.info/teens)

SCAN TO LEARN MORE

Sponsored by **save on foods**

medicine hat public library

# FEBRUARY

## HONEYCOMB HOUSE

For teens aged 13 - 19. No registration required.

|  | TUE   | WED                                   | THU                                   | FRI  | SAT                  | SUN |
|--|---|---------------------------------------|---------------------------------------|--|----------------------|-----|
|  | 3   | 4                                     | 5                                     | 6  | 7                    | 8   |
| <b>Perler Bead Week</b><br>Come create with us!  | Unity Circle @ 5:00 pm  |                                       | <b>CLOSED</b>                         | Doodle Den @ 2:00 pm                       |                      |     |
| <b>Crafting Week</b><br>Craft unique things!   |   | Sensory Fun @ 5:00 pm                 | Gaming Club @ 5:30 pm                 | Teen Night: Crafts & Controllers @ 6:45 pm | Doodle Den @ 2:00 pm |     |
| <b>Flower Pot Painting Week</b><br>Getting ready for flowers!  |   |                                       | Gaming Club @ 5:30 pm                 | Doodle Den @ 2:00 pm                       |                      |     |
| <b>Shadow Box Art Week</b><br>Make some cool art!  |   | Adulting 101: Relationships @ 4:00 pm | Gaming Club @ 5:30 pm                 | Teen Night: Anime Night @ 6:45 pm          | Doodle Den @ 2:00 pm |     |
| <b>Drop in Hours*</b><br>Tues, Wed, Thur: 3:30 - 7:30 PM<br>Fri, Sat, Sun: 1:00 - 4:30 PM<br><b>CLOSED MONDAYS</b> | follow us @ <a href="https://www.instagram.com/mhpplteens">mhpplteens</a> |                                       | Join our Discord Announcement Server! |  |                      |     |
|  |   |                                       |                                       |  | Sponsored By:<br>    |     |

\*Hours are subject to change

**TAKE presents**

## CRAFTS & CONTROLLERS

AT THE PUBLIC LIBRARY  
DOORS OPEN 6:45 - 7:15 PM

**FEB 13**

SWITCH 2, XBOX, PS5  
AIR DRY CLAY  
3D PAINTINGS  
KARAOKE

medicine hat public library

No Registration  
For teens ages 13 - 19

**TAKE presents**

## ANIME NIGHT

AT THE PUBLIC LIBRARY  
DOORS OPEN 6:45 - 7:15 PM

**FEB 28**

ANIME TRIVIA  
KARAOKE  
COSTUME CONTEST  
RAMEN EATING CONTEST  
POKEMON TCG TRADING & GAMING

medicine hat public library

No registration required  
For teens ages 13 - 19



# PRPS Board Highlights

## January 13, 2026

1. Schuler School Presentation
  2. Wellness Accountability Report
  3. Executive Report
  4. International Baccalaureate (IB) Program
  5. Financial Report (as of November 30, 2025)
  6. Locally Developed Courses
  7. Commendations
- ...and more!

[Click Here To Read](#)



# Prairie Rose Perspective

- AgPro Machinery and Technology Showcase
- PRPS Board Meeting Highlights for December 2025
- I.F. Cox School Christmas Caroling
- 2025 PRPS School Leader Meeting
- Burdett Teacher Recognized with National STEM Teaching Award
- CBC News: Flight Academy Boosts Medicine Hat Airport Traffic
- What does Kindle Hearts mean to you?
- International Baccalaureate (IB) – Modified Programme
- PRPS Board Meeting Highlights for January 2026

[Click Here to Read](#)



# Employment Opportunities

Prairie Rose Public Schools is a great place to work – come join us! Please click on the link below to see what opportunities are currently available.

Prairie Rose Public Schools is committed to employment equity, welcomes diversity in the workplace, and encourages applications from all qualified individuals.

[Click Here To See Current Opportunities](#)

# EBHS

## EAGLE BUTTE HIGH SCHOOL

Phone: 403-528-1996

Email: [EBHS.info@prrd8.ca](mailto:EBHS.info@prrd8.ca)

Address: 1150 Eagle Butte Road  
Dunmore, Alberta T1B 0J3



Please add us as a safe sender &  
follow us on social media!

Ignite  
Minds 

Kindle  
Hearts 

Forge  
Futures 