

# EBHS EAGLE BUTTE HIGH SCHOOL

NOVEMBER

## BUTTE BULLETIN

2024



Rocheal Howes,  
Principal



Greg Elgie,  
Vice Principal



Lyall Foran,  
Vice Principal

### Quick Links:

[Midterm Reports](#)

[NEW Absence Tool](#)

[School Year Summary](#)

[MHC Open House](#)

[Staff Directory &  
Contact Info](#)  
~ Click Here ~

## Fall Back



**November 3rd**

Set clocks back one hour - and enjoy a little extra sleep!

Remembrance Day Ceremony Nov 6th

# LEST WE FORGET



## A Note from the Principal's Desk ...

Maybe you have visited our school and noticed the following slogan painted on the bulkhead of our west hallway, "It is your attitude, not your aptitude, that will determine your altitude." Parents and students alike desire to see work-readiness be a priority at school. We can say confidently that we have the largest group of students we have ever had at Eagle Butte that are embracing the opportunity to engage with our **Off-Campus Education, Green Certificate and Registered Apprenticeship Program (RAP)** programs. Each of these three programs are aimed at giving students opportunities to prepare for life beyond high school by gaining valuable skills while earning credits toward graduation requirements. This process is student-initiated, and we are so proud of the attitude of the many students who are stepping out into the work-world to grow their skills and forge their futures.

Our **Off-Campus Education** had over 120 students participate in work experience programs this past summer. In addition to the skills and connections gained at these jobs in our community, students earn up to 10 credits for each enrollment year. Congratulations to each of these students for their hard work and being diligent in getting their paperwork in on time!

The **Green Certificate Program** is another avenue for students to gain valuable knowledge and skills in agricultural practices, experience that is highly prized in our rural setting. We currently have 31 students, up 17% from last year, that are engaged in a variety of courses including: Cow/Calf, Equine, Field Crop, Irrigated Crop, Swine, Dairy, and Sheep. Students can enrol at any time in Green Certificate programming and can work to complete these courses throughout their three-year high school career. Each course completed earns them sixteen, 30-level credits! Many of our former students have successfully completed two full courses during their high school journey. Testing for these courses is done on-site here at the school.

Students registered in our **RAP Program** are actively exploring a future career in the trades. Most of these students come to us with a job opportunity they have found in the community, but it is always worth stopping in to let them know if you are interested in trades experience because we match student interest to opportunities as they arise. They can earn up to 40 credits for their work hours throughout their time in high school and are being paid by their employer. We are excited that this program had its highest enrollment ever at Eagle Butte last year – and we are hoping for more this school year! We have students working in the following trade areas: Heavy Equipment Technician, Ag Equipment Technician, Welding, & Electrical.

The growth we are seeing in these work-readiness programs is largely due to the excellent administration and organization of Mrs. Hausauer and Mr. Dola who work diligently to help ensure students are getting the most out of these experiences. Any student interested in enrolling in the Green Certificate Program or RAP during the school year, please visit the Off-Campus Office (Room 108). Also, keep in mind that in late spring of 2025, Mrs. Hausauer will post various job listings in our community that our students can apply to for summer Work Experience. Supporting our students on their unique paths to success is the most rewarding pursuit for us as educators!

~ Mrs. Howes

**We ask that all students stay for our Remembrance Day ceremony.**

**We will not accept same day phone calls to excuse students from school assemblies.**

**November 7, 8 & 11 are days off for students - enjoy your five day weekend!**

## REPORT CARDS

MIDTERM SEMESTER 1

ISSUE DATE:

**November 4, 2024**

(by 3:30 pm)

### How do I access report cards ?

#### EMAIL

- ✓ A copy will be emailed to the Parents/Legal Guardians on file
- ✓ Email will be password protected using the 9 digit student number found on:
  - Previous Report Cards
  - EBHS Student ID card
  - Barcode in student agenda book (inside cover)

Contact EBHS Student Records  
(403) 528-1996 ext. 2004  
for assistance.

#### PARENT/STUDENT POWERSCHOOL

- ✓ [www.myprps.com](http://www.myprps.com)
- ✓ Click on the waffle icon in the upper right corner (9 small squares) and select PowerSchool Parent/Student
- ✓ **Parent:** Enter user name (email address) and password  
\*password recovery can be done by clicking *forgot your password*  
**Student:** Enter Prairie Rose 365/Email account and password
- ✓ **Select Student Reports on the left toolbar**

# Absent?

Call the Attendance Line  
at (403) 528-1996 ext. 8

## Do you want to FLEX?



Flex Friday is given to students who have all their work completed, are passing their classes, and have **ALL** of their absences cleared by Thursday of the same week. Please call or use the online reporting tool.



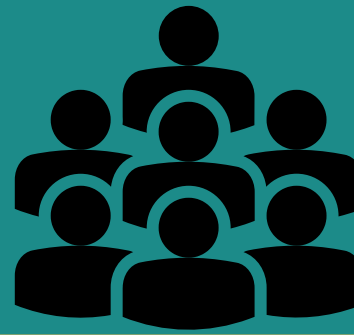


## Graduation Info

At the mandatory Grad meeting on October 25th, students and parents were provided with a graduation booklet that outlines all the important information about graduation.

If you misplace this booklet, we have uploaded it to our website, you can view it here:

[EBHS Grad 2025  
Information Booklet](#)



## November 18th 6:30pm

### We Have a Reputation...

for what our parents say are the best Parent Association Meetings they have ever attended.

Short, Sweet, Informative, Effective...

Next Parent Association meeting is Monday, November 18 at 6:30pm

**COME JOIN US!**



## Upcoming Parent Survey

### Coming Soon...

You will soon receive an email from the school with an attached letter from our Deputy Superintendent, Mark Heinricks with information and instructions for you to give feedback about Eagle Butte school via a Parent Survey.

We highly value your feedback and thank you in advance for your time in completing this.

DON'T  
MISS IT



# Congratulations!

## 2023/2024 Academic Awards

AWARDS AND/OR HONOR ROLL CAN BE PICKED UP @  
THE SCHOOL OFFICE DURING REGULAR BUSINESS  
HOURS

We had the pleasure of hosting our Academic Awards ceremony on October 25th. If you received an email about receiving an award but were not in attendance, please come pick up Awards & Certificates at the school office.

Congratulations to all award recipients! And, if you graduated last year you may still have a yearbook to pick up so don't forget that when you come by. If you purchased a yearbook, you would have received an email from the school letting you know. If you have any questions please call 403-528-1996 or email [tellisacairns@prrd8.ca](mailto:tellisacairns@prrd8.ca).



ANGEL TREE

Eagle Butte High School hosts an Angel Tree for the Salvation Army who gifts items to families in need. Any person from our school or community is welcome to participate in this project. Every gift, however big or small, can make a difference for the giver as well as the recipient - especially with all the needs in our community this year. Items can be dropped off starting **Monday, Nov. 25th until Friday, Dec. 6th.**

- Purchase a toy, a pair of socks, mittens, gloves, a toque or a cozy scarf. We were made aware that the 12+ age group is in most need, but anything is gladly accepted.
- Bring the unwrapped gift to school; students bring the gift and put it on or under the tree; community members, please bring your gift to the front office.
- Please give ALL gift cards or cash donations to Mrs. Kelly or Mrs. Cairns in the Office. Cash will be used to purchase items for under the tree.

*"Christmas through the eyes of a child...a magical time of caring, sharing and giving."*

**Thank You For Your Generosity!**

**Grade 9 student?  
Interested in attending the SAFA  
program next year?**

If you answered yes to both of the questions above, you are encouraged to let your interest be known as soon as possible so that we can give you timely information about the program.

The pre-registration form can be found here: <https://www.myprps.com/dr-flight-academy>.



## PowerSchool Portal Problems

[CLICK HERE](#) TO GET FULL INSTRUCTIONS ON  
HOW TO ACCESS STUDENT GRADES IN  
POWERSCHOOL

If you have had any problems getting connected to the PowerSchool Parent Portal, this document gives step-by-step instructions with pictures to help guide you through what you need to know to be successful.

If you continue to have any issues, please call 403-528-1996 ext. 2004 and we can help you troubleshoot any issues you may have.

This cold-weather recipe is compliments of Mrs. Stockley. She is our Foods teacher at Eagle Butte. She worked for several years in the industry as a Red Seal Journeyman Chef before pursuing her Education degree to be able to share her love of cooking with students. Our hallways often smell delicious as students prepare their chosen recipes. She also teaches our Wildlife course to share her love of all things outdoors.



**Our Foods Classes would greatly appreciate donations of clean, recyclable food containers**



Yield: 10, 8oz. Servings

## Beef Barley Soup

### Ingredients:

- 1 lb Top Sirloin Beef, medium dice
- 1 tsp Black Pepper
- 1 tsp Salt
- 1 tbsp Olive Oil
- 1 Onion, small dice
- 2 Stalks Celery, small dice
- 1 Large Carrot, small dice
- 1 Potato, small dice
- 1/2 Cup Peas
- 1 tsp Dried Thyme Leaves
- 3/4 Cup Pearl Barley, soaked and rinsed
- 10 Cups Beef Broth
- 2 Tsp Red Wine Vinegar

### Directions:

1. In a large pot on medium heat warm olive oil, and add diced beef. Sauté until almost cooked through.
2. Add onion, celery, carrot, potato, salt pepper, and thyme to the pot and sweat, stirring occasionally, until opaque about 5 minutes.
3. In a separate pot heat beef broth.
4. Add barley, peas and broth to the pot with the aromatics and bring to just a boil.
5. Cover and reduce heat to maintain a simmer until the barley is tender, about 20 to 30 minutes.
6. Remove from the heat; stir in vinegar.
7. Enjoy with fresh biscuits.



Reminder that absences will not be excused on Friday morning for FLEX the same day.

## Class Times

PERIOD 1	8:50 - 10:05
PERIOD 2	10:10 - 11:25
TAG	11:30 - 12:05
LUNCH	12:05 - 12:45
PERIOD 4	12:45 - 2:00
PERIOD 5	2:05 - 3:20



SOUTH ALBERTA FLIGHT ACADEMY PRESENTS

# Wings Over Southern Alberta Gala

November 23 | 7-10 PM | South Alberta Collegiate  
1351 30 Street SW, Medicine Hat

\$50/person

Tickets Available by calling Davina at 4035275516

or email [davinathuroo@prrd8.ca](mailto:davinathuroo@prrd8.ca)

Silent Auction and Cash Bar Available

BE · OUR  
GUEST

To secure your tickets,  
please call Davina at  
403-527-5516 Ext 2300  
or reach out via email  
[davinathuroo@prrd8.ca](mailto:davinathuroo@prrd8.ca)

There is a limited  
amount of tickets  
available, so please  
reach out as soon as  
possible so you're not  
disappointed.

# MOM'S PANTRY FUNDRAISER

**Croissants? Cookies? Cinnamon Buns?  
Ready to bake and just in time for Christmas!**

We would be very appreciative of your support for our Mom's Pantry fundraiser! Funds going toward our upcoming production of Willy Wonka. You can order from any one of our drama students, but if you are not connected with any of our drama students, we would invite you to order here. Pick up is expected on Tuesday, December 12th (confirmation forthcoming) at the end of the school day. **You, or someone you designate, must be available to pick up your order.**

1. At "Checkout" please choose Fundraiser Order - Group Pickup.
2. Search "Eaglebutte - Willy Wonka"
3. Seller's Name, please put First: Ann Last: Morrison

**[Click Here to Shop](#)**



## Amazing Spreads!

FUNDRAISER ORDER (GROUP PICKUP)

I am local to the group and would like the complete selection of products, my order will be delivered to the pickup location for the group.

## Delicious Pierogies!



**Pie & Tart Shells  
Cookies, Muffins & More**



# Paint Night With Ms. Ballantyne

Hosted by Parent Association

Join us for a paint night on November 21st  
from 6:30-9:00pm at EBHS.

Create a unique work of art in a guided step  
by step setting with Eagle Butte's art teacher  
Ms. Ballantyne.

This will be an enjoyable evening where you  
can have fun, express yourself creatively and  
learn new art skills while socializing!

Only 40 tickets available. Have a family night  
or a date night out!

Snacks and drinks will be provided.

**\$35.00**

This includes all painting supplies,  
snacks and drinks

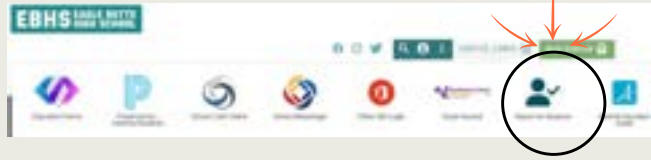
[Click Here for Tickets](#)



The EBHS Parent Association is running  
an ongoing Co-op Gift Card Fundraiser.  
The gift cards can be used at the  
Dunmore co-op and any other South  
Country Co-op locations. They come in  
three denominations, \$25, \$50 & \$100. If  
you make purchases at these locations,  
please consider purchasing a gift card to  
Support the Parent Association.

[ORDER HERE](#)

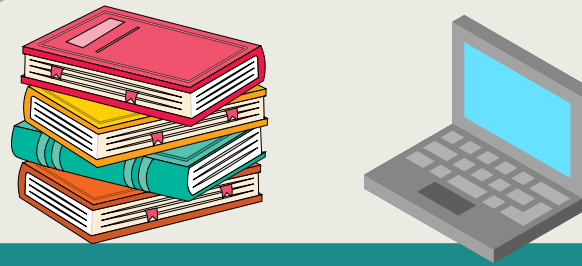
Orders will be entered on the 15th and  
last day of the month with cards being  
ready the following week.



## Online Absence Reporting Option

**[CLICK HERE](#)**  
**to report your**  
**child absent**

- **Please use only one method to report an absence. Online or call 403-528-1996 ext #8.**
- **Please include the reason for the absence.**
- **If you know of any planned absences, we love to know in advance. Thank you!**
- **No same-day calls to clear absences for Flex or Assemblies**



## Library Books & Chromebooks

Our librarians kindly ask that any school materials not in use be returned to the library as soon as possible after use, to be available for use by other students.



## Please Pay School Fees

### All School Fees Overdue

We ask that you please make payments online using SchoolCash. If you are unable to access this payment option, you will need to call the Eagle Butte Business Office at **403-528-1996 ext. 2004** to make alternate payment arrangements.

Please check option course fees at the front of the student agenda or [click here](#) to see it on our website.

# SEMESTER<sup>1</sup>

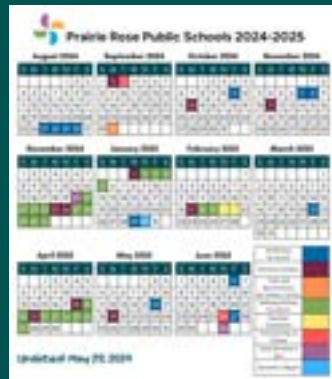
## School Year Summary 2024/2025

# SEMESTER<sup>2</sup>

November 4..... Midterm Report Cards  
November 6..... Remembrance Day Ceremony  
November 7..... **No School for Students** -Teacher Prep Day  
November 8..... **No School for Students** - SI Day  
November 11..... Remembrance Day  
December 20 ..... 2:00 p.m. dismissal  
**Dec 21 - Jan 5..... Christmas Holidays - No School**  
January 17 - 28..... Final Exams  
January 29..... **No School for Students** - SI Day

January 30..... Semester II Begins  
January 31..... Semester I Final Report Cards  
February 10..... Last Day for Timetable Changes  
**February 15 - 23 ..... Spring Break - No School**  
February 20, 21..... Teacher's Convention  
March 5..... Grade 12 Parent/Grad Info Meeting @ EBHS  
March 12..... Grade 9/New Student Open House  
March 19 (Wed)..... Parent Teacher Interviews 6 - 8:00 p.m.  
March 20 (Thurs)..... Parent Teacher Interviews 6 - 8:00 p.m.  
March 21..... **No School for Students** - SI Day  
**April 18 – April 27 ..... Easter Vacation**  
April 11..... Midterm Report Cards  
May 9 - 10..... Graduation  
May 16..... **No School for Students** - SI Day  
May 19..... Victoria Day Holiday  
June 4..... Athletic Banquet  
June 6..... **No School for Students** - SI Day  
June 17 - 25..... Final Exams  
June 27 ..... Last Staff Day

[Click Here for a  
Printable PRPS  
Division School  
Year Calendar](#)





# OPEN HOUSE 2024




**BROOKS CAMPUS**

NOVEMBER 6, 2024  
TIME: 5:30PM - 8:00PM

### MHC OPEN HOUSE

Join our recruiters, program coordinators, faculty and current students to learn everything you need to know about being a student here in 2025. Explore the different booths, program areas, and student sessions planned throughout the event.

### \*APPLY FOR FREE!

Apply to MHC during our Open House and your \$75 application fee is on us! Our staff will be available to answer questions and support you through the application process.



**MEDICINE HAT CAMPUS**

NOVEMBER 13, 2024  
TIME: 10:00AM - 7:00PM

Let us know you're coming to the Open House and we will provide you with event updates, as well as enter you for a chance to win \$100 worth of MHC swag! Visit [www.mhc.ab.ca/OpenHouse](http://www.mhc.ab.ca/OpenHouse) or scan the QR code to register today.

\*Students must apply in-person at the Open House event to receive the application for free.



## NOW HIRING



### Substitute School Bus Drivers

- + Substitute bus drivers for both regular daily bus routes and for extra curricular trips during the school day/weekends.
- + Class 2 and S Endorsement required. PRPS will train at no cost to the driver and a wage will be paid as part of the training process.
- + Drivers with a current Class 1 or Class 2 must still obtain their S Endorsement before being eligible to drive students.

Visit [myprps.com/employment](http://myprps.com/employment) for more information.

# BREAKFAST

Items available all day



- |   |     |
|---|-----|
| Breakfast Sandwich                                | \$3 |
| Breakfast Burrito                                 | \$3 |
| Bagel<br><small>w/ Cream Cheese or Butter</small> | \$2 |
| Cinnamon Bun                                      | \$1 |



**8:25am - 8:45am**

# SNACKS



- |                         |     |
|-------------------------|-----|
| Cookie (any flavour)    | \$1 |
| Cookies (3 mix & match) | \$2 |
| Ice Cream Sandwich      | \$1 |
| Ice Cream Bar           | \$2 |
| Gum                     | \$2 |



Open for  
Breakfast 8:25-8:45  
&  
Lunch 12:05-12:40

**Tap Available**

# LUNCH



- |  |     |
|--|-----|
| Cheeseburger<br><small>(made to order, order by 12:30pm)</small> | \$3 |
| Chicken & Cheese<br>Chimichanga                                  | \$3 |
| Macaroni & Cheese  | \$2 |
| Pizza Pops (2pk)   | \$2 |
| Corn Dog   | \$1 |



**12:05pm - 12:40pm**



## Pizza Wednesdays

\$2/Slice

Pepperoni, Cheese or Hawaiian

Tap Available

# NOVEMBER

# HONEYCOMB HOUSE

Follow us @ [mhplteens](#)

MON	TUE	WED	THU	FRI	SAT	SUN
<b>Drop in Hours*</b> Tues, Wed, Thur: 3:30 - 7:30 PM Fri, Sat, Sun: 1:00 - 4:30 PM <b>CLOSED MONDAYS</b>		<b>Pumpkin Painting Week</b> Decorate for Halloween!		1 <b>Teen Night:</b> Movie Night & BYOCraft @ 6:45 pm	2	3
<b>Paper Squishy Week</b> DIY A paper squishy fidget!	5	6	7 <b>CLOSING AT 5 PM</b>	8	9	10
<b>Found Art Week</b> Bring in any cool trinkets to make art!	12 Unity Circle @ 5 pm	13	14 Anime Party @ 5:30 pm	15 <b>Teen Night:</b> Camp Night @ 6:45 pm	16	17
<b>Clay Week</b> Create with air-dry clay this week!	19	20	21 BYOBook Club @ 5:30 pm	22	23	24 <b>CLOSED FOR "SCRIPT TO STAGE"</b> <a href="#">mhpl.info/register</a>
<b>Board Game Week</b> Come play some fun board games!	26	27	28 Adulting 101: Digital Banking @ 5:30pm	29	30 For teens ages 13 - 19. No registration required.	

\*Hours are subject to change

**MOVIE NIGHT & BYOCRAFT**  
 NOV 1  
 AT THE PUBLIC LIBRARY BOOKS OPEN SUN. 1:00 PM  
 VOTE BETWEEN:  
 INSIDE OUT 2 (PG)  
 DESPICABLE ME 4 (PG)  
 KINGDOM OF THE PLANET OF THE APES (PG-13)  
 \*SENSORY-FRIENDLY THEATRE ENVIRONMENT

**CAMP NIGHT**  
 NOV 15  
 AT THE PUBLIC LIBRARY BOOKS OPEN SUN. 1:00 PM  
 PAINTED ROCKS  
 FRIENDSHIP BRACELETS  
 INDOOR SCAVENGER HUNT  
 GIANT HUNGRY HUNGRY HIPPO  
 MARCH "NIGHTMARE BEFORE CHRISTMAS" (PG)

**SCRIPT TO STAGE: TEEN THEATRE WORKSHOP**  
 AGES 13 - 19  
 NOV 24  
 2:30 - 4:30 PM  
 REGISTRATION REQUIRED  
 HONEYCOMB HOUSE  
[mhpl.info/register](#)

**CRAFTS & CONTROLLERS**  
 DEC 6  
 AT THE PUBLIC LIBRARY BOOKS OPEN SUN. 1:00 PM  
 OCULUS QUEST  
 NINTENDO SWITCH  
 SCRATCH ART  
 PELLER BEADS  
 CARD MAKING



Join our Discord Server!





## Scholarship Program

You could win one of 40 cash scholarships of \$1,000 each.

### About the Scholarship

Are you active in your community or do you have ideas on how to make it a better place to call home? Submit an essay of up to 500 words answering one of the questions below and you could win \$1000!

1. What does a "bright future" look like for you?
2. How have you demonstrated leadership or charity within your community to make it a better place?
3. How can we ensure fair and affordable housing for all Canadians?



### Eligibility Criteria

Students who will graduate from high school during the academic year 2024- 2025 and reside in and are legal residents of Canada, excluding Quebec, are eligible to apply (each an "Applicant"). Non-traditional students completing high school equivalency courses are not eligible to apply or win. Residents of Quebec are not eligible to apply or win.

[Link to rules](#)

### How to Apply

Submit an essay online between September 9, 2024 and March 9, 2025.

Go to [remax.com/questforexcellence](https://remax.com/questforexcellence)

For inquiries email [questforexcellence@remax.ca](mailto:questforexcellence@remax.ca)

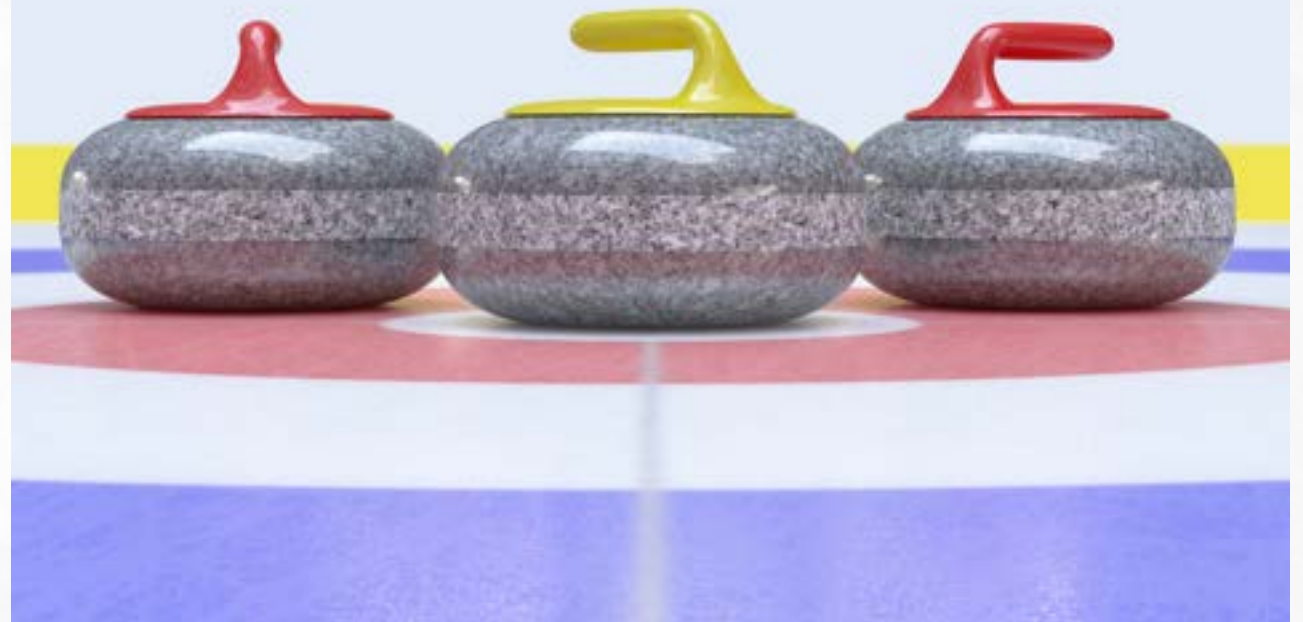
## RE/MAX CANADA

Terms and conditions apply. See official rules. Quebec residents not eligible. ©2024 RE/MAX, LLC. Each Office Independently Owned and Operated. 24\_546

## Irvine Curling Club

We are looking for families or high school teams to join our Wednesday night league. Students eighteen and under are \$150 and adults are \$200 for the season.

Season expected to start **Nov.13/24** until the beginning of March/25. For more information contact: Sheri Zieffle @ 4035029052.





# PRPS Board Highlights



 **Sept 10, 2024**

## PRPS Board Meeting Highlights

- ✓ Election of the Board Chair and Vice-Chair
- ✓ Strategic Engagement Plan
- ✓ Cell Phone Policy Update



# School Division News Stories

Have you heard the latest  
PRPS news?

Stay up to date with what is  
happening across the school  
division by reading recent articles  
featuring PRPS schools,  
programs, staff, students and  
community partners.

[Click Here to Read these Stories](#)



# Employment Opportunities

Prairie Rose Public Schools is a great  
place to work – come join us! Please  
click on the link below to see what  
opportunities are currently available.

Prairie Rose Public Schools is  
committed to employment equity,  
welcomes diversity in the workplace,  
and encourages applications from all  
qualified individuals.

[Click Here To See Current  
Opportunities](#)

# EBHS

## EAGLE BUTTE HIGH SCHOOL

Phone: 403-528-1996

Email: [ebhssecretary@prrd8.ca](mailto:ebhssecretary@prrd8.ca)

Address: 1150 Eagle Butte Road  
Dunmore, Alberta T1B 0J3



Please add us as a safe sender &  
follow us on social media!

