

# EBHS EAGLE BUTTE HIGH SCHOOL

MARCH

## BUTTE BULLETIN

2025

### Quick Links:

Parent Teacher Interviews

Upcoming Info Nights

Spotlight on CTS

School Year Summary

Staff Directory &  
Contact Info  
~ Click Here ~

### ➤ GRAD MEETING | MAR 5, EBHS @ 6:30

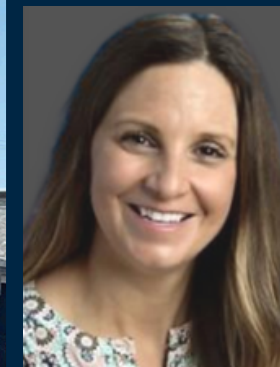
Mandatory for all graduates, please attend with a parent/guardian

### ➤ EBHS OPEN HOUSE | MAR 12, EBHS @ 6:30

Short program at 6:30 followed by a chance to explore our school, meet staff and learn about our programming

### ➤ PARENT TEACHER INTERVIEWS | WED MAR 19TH & THURS MAR 20TH @ 5:30-8PM

[Click to Book  
Parent Teacher Interviews](#)



Rocheal Howes,  
Principal



Greg Elgie,  
Vice Principal



Lyall Foran,  
Vice Principal

# Stepping Up to The Plate with an Exciting New Baseball Academy

Starting in the fall of 2025, Eagle Butte High School will launch the South Alberta Baseball Academy that will provide elite training for student-athletes during school hours. Led by an experienced coaching team, this program aims to elevate baseball within South Alberta to new heights. The program is not only about refining fundamental skills; it's about fostering a culture of discipline, teamwork, and resilience.

## Why is this a game-changer?

**1** Huge Student Interest – The success of the Prairie Rose Public Schools partnership with the Mavericks Baseball Program in our feeder schools means middle school players are coming to us eager to play within competitive programs. Seventeen of our students are currently participating in a high-performance baseball class this semester as a warm-up to our incoming Academy this fall. These students are getting an early taste of what this Academy will bring to our school.

**2** Balanced Growth – Players can continue to develop their skills each day alongside their academic pursuits. With a focus on academic excellence and athletic performance, participants will learn how to balance their commitments, preparing them for the demands of college and their future careers. Perseverance, excellence, and leadership are qualities that will serve them for life.

**3** Community Power – Coaches, students, parents, teachers, and fans can be part of building something special in our school and our community. Sports bring people together and we are excited to invite the enthusiasm for baseball in our community to our doorstep. Whether it is through cheering at games, volunteering, or supporting fundraising efforts, there are countless ways to contribute to this exciting new chapter in Eagle Butte's history.

Our school division has been leading the way in both personalized and career-focused approaches to education in the past decade and Eagle Butte High School's new baseball program is ready to make its mark. It is more than just a game – it is an opportunity for growth, opportunity, and success.

Let's play ball!

~ Mrs. Howes, Principal

## DYLAN AMUNDSON



Dylan is a Grade 12 student at EBHS and currently in the high-performance baseball class. He has been playing baseball since he was five years old and loves the game. His dad, Jason, was his first coach.

"I think it's so awesome that we get this head-start on the season by working on our skills and working out to be ready. I love to play, and I like to win! I know this will give us a great head start against teams who aren't practicing yet."


The team is building strength through swimming and gym workouts two days per week, with baseball skills and drills indoors three days per week. Thankful that this opportunity came along before his high school days are behind him, Dylan is excited to play what will be his last season as an Eagle Butte Baseball Talon.





# We would love to see you at our Open House!

 Date: Wednesday, March 12

 Time: 6:30 PM

 Location: EBHS Gym

We will kick off the evening with a short program in the gym, followed by an opportunity to explore the school, meet our staff, and learn more about our academic programming, academies, sports, and extracurricular activities. We hope you will choose to forge your future here at Eagle Butte High School, we would love to see you there!

**COMING SOON**



# UPCOMING INFORMATION NIGHTS



**12/  
MAR**

## **HOCKEY ACADEMY**

Please attend the Eagle Butte Open House at 6:30pm, details will be shared with prospective students at this event



**19/  
MAR**

## **FIRE RESCUE**

6:00pm at the Dunmore Fire Hall  
Program is for Gr 11 & Gr 12 students,  
but interested Gr 9 & 10s encouraged to attend



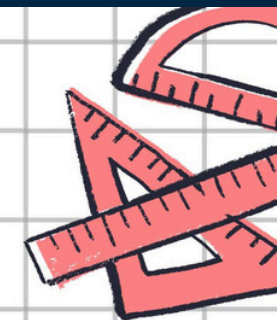
# School Interviews

March 19th & 20th - 5:30pm to 8pm

- **PowerSchool** - Check your student's assignments and grades ahead make sure you have PowerSchool set up.
- **Questions about your student's progress?** Please reach out to the teacher directly (link to staff contacts at top of newsletter)
- **Teacher Fully Booked?** Call or email to make a meeting time on another date.

**[BOOK AN INTERVIEW](#)**

# TOTEM TORUS



April 9, 2025

Ross Sheppard High School

Join us for a day of math!

## Calling All Mathletes, Puzzlers & Problem-Solvers...



Exciting opportunity for our students who love to challenge themselves mathematically. Students will be participating in teams of 6. Last year, we took 11 students and we are hoping to take more this year.

**Deadline to Register is this Week!**

Please email Mrs. Krause for more details at

[joycekrause@prrd8.ca](mailto:joycekrause@prrd8.ca)



# GRADE 10 PARENTS:

You will have received an email from PRPS asking for you to complete the Alberta Education Parent Assurance Survey. **We strongly encourage all eligible parents or guardians to participate and share your feedback so we can work to shape our education system using your input.** Please note:

- All responses are anonymous
- Please, if you aren't sure how to answer any given question, **please just leave it blank** instead of answering "don't know" or "N/A". While we do not want to influence you in giving Eagle Butte a favourable report, we ask that you give us the benefit of the doubt for that particular question OR skip the question if it doesn't relate or do not know the answer. A "N/A or Do Not Know" counts as a negative rating when all of the responses are put together, which can skew the results. Please contact us at the school with any questions.
- If you have more than one Grade 10 student at our school, please answer a survey for each child.
- Parents/guardians needing to replace their Random Access Code can contact System Assurance Branch at [EDC.SystemAssurance@gov.ab.ca](mailto:EDC.SystemAssurance@gov.ab.ca) with the following information: grade of student, school name, school authority name (if known).

*Thank you in advance for your time and effort with this survey! We were so thrilled with the number and quality of responses from parents last year - we truly value each person's input.*

**DEADLINE**  
**March 21**



# Class of 2025

**Mandatory Grad Meeting**  
March 5 @ EBHS, 6:30 pm

Every graduate & at least  
one parent/guardian



## Attention Grads

**Missed getting your grad photo  
taken in January?  
Retakes?**

Retake dates are **April 9, 10 and 11**.  
A location has not been solidified but  
keep watching TAG announcements  
and social media pages for the  
location and link to book.

## Send Us Those Baby Photos



**1**

A baby picture

**2**

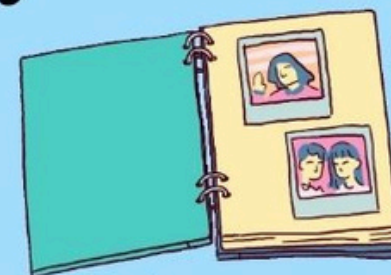
A preschool/elementary photo

**3**

A junior high photo



We do not need a graduation photo as we already have these



**Please send:**

Please email all digital or scanned photos in **.jpeg format only**  
(PDFs/other formats will not work) to [joycekrause@prrd8.ca](mailto:joycekrause@prrd8.ca). If you have  
questions, or are not planning to submit photos - please contact Mrs.  
Krause. If you do not have the means to scan photos, physical copies  
can be brought to the school office for scanning - they will be returned  
after graduation. Thank you, Mrs. Krause

**Submission Deadline is Friday, March 8th**

# Spotlight on Career & Technology Studies



## INDUSTRIAL TECHNOLOGIES



The Industrial Technology class has purchased a small used car. This vehicle is being used to give instruction on basic vehicle mechanics.

We know that basic vehicle maintenance and care knowledge will serve students well into the future. This vehicle has already been used to do demonstrations of changing a flat tire, checking fluid levels, and diagnosing engine codes. Students have also learned how to perform a full vehicle inspection.



When it comes time to purchase a used vehicle of their own, perform maintenance, or make informed decisions about repairs - students will be able to pull on the experience they have gained here at EBHS.



In our Sports Performance class, students aren't just working out - they're learning how to train smarter by understanding their bodies. Each semester starts with a needs assessment where they are able to identify their strengths, see areas for growth, and understand their unique equation for optimizing their potential.

## SPORTS PERFORMANCE

### Building Strong Foundations: How Our Sports Performance Students Are Taking Charge of Their Training

To get a clear picture of their fitness level, students go through movement screens and fitness tests. These assessments reveal imbalances and performance gaps, helping students train with more focus and purpose.

Once we help students understand their results, they can individually choose exercise programs tailored to their skill level and goals. Whether it is to build strength, develop power, or improve overall fitness, each student develops a plan that challenges them appropriately, keeps them motivated, and reinforces proper training habits. This approach reduces injury risk and promotes long-term success.

Ultimately, Sports Performance students are gaining more than physical strength - they are building self-awareness, confidence, and skills that will benefit them in all areas of wellness and future success.



**PARENT ASSOCIATION NEEDS VOLUNTEERS**

**Monday, April 21st &  
Tuesday, April 22nd**

Our turn to run a Casino only rolls around once every 18 months. It is by far our largest fundraiser bringing in over \$16,000 which is put directly into programming and supplies for the students and the school.

**We need just 1 more volunteer!**

Volunteers need no experience, get a free meal and endless soda/water throughout their shift. Shifts are roughly 5 hours starting mid afternoon to late.

**If you are able to help, please call Erin Cavan at  
403-548-4795 or email [erin@byz2.com](mailto:erin@byz2.com)**



**PLEASE SUPPORT OUR EBHS  
PARENTS' ASSOCIATION**

The EBHS Parent Association is running an ongoing Co-op Gift Card Fundraiser. The gift cards can be used at the Dunmore Co-op and any other South Country Co-op locations. If you make purchases at these locations, please consider purchasing gift cards to support our Parent Association.

Orders will be entered on the 15th and last day of the month with cards being ready the following week.



**Parent Association's Co-op Gift Card  
Fundraiser is another very easy and  
effective way to support our school!**

**Click Here to  
Purchase Co-op  
Gift Cards**

# Haven't Registered for Next Year Yet?





We kindly ask that you complete your registration as soon as possible.



**2025-2026**

**Registration**

## HELPFUL HINTS

-  You cannot use the PowerSchool app to complete the registration.
-  If you can use a laptop, Chromebook or computer it is easier.
-  If you need to use a phone, use the Google or Safari browser.
-  Your username is the email address on file with the school division.

## Returning PRPS Students

Registration forms will be assigned to all current PRPS students for the 2025-2026 on February 3, 2025. Parents will receive an email notifying them that they have an "Incomplete" form that requires attention. To access these forms you will need to log into your PowerSchool Parent Portal account.

**Step 1:** Log into your Portal Account: <https://prsd8.ca/public/home.html>

**Step 2:** Click on the School Engage icon on the left menu

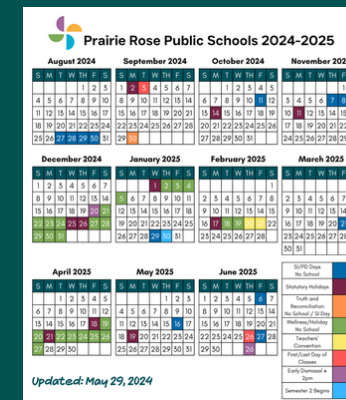
**Step 3:** Complete the PRPS Returning Student Registration forms assigned to you. You can navigate between students by clicking on the individual student under the Student tab.

# School Year Summary 2024/2025

## SEMESTER<sup>2</sup>

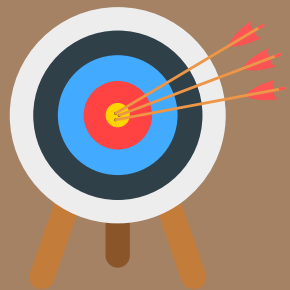
- March 5..... Grade 12 Parent/Grad Info Meeting 6:30 @ EBHS
- March 12..... Grade 9/New Student Open House @ 6:30
- March 19 (Wed)..... Parent Teacher Interviews 5:30 - 8:00 p.m.
- March 20 (Thurs)..... Parent Teacher Interviews 5:30 - 8:00 p.m.
- March 21..... **No School for Students** - SI Day
- April 11..... Midterm Report Cards
- April 18 – April 27** ..... **Easter Vacation**
- May 9 - 10..... Graduation
- May 16..... **No School for Students** - SI Day
- May 19..... Victoria Day Holiday
- June 6..... **No School for Students** - SI Day
- June 11.....Athletic Banquet
- June 17 - 25..... Final Exams
- June 27 ..... Last Staff Day

[Click Here for a Printable PRPS Division School Year Calendar](#)



SPRING FORWARD  
SET YOUR CLOCKS AHEAD AN HOUR

**Set clocks ahead 1 hour  
before you go to bed on  
March 8th**

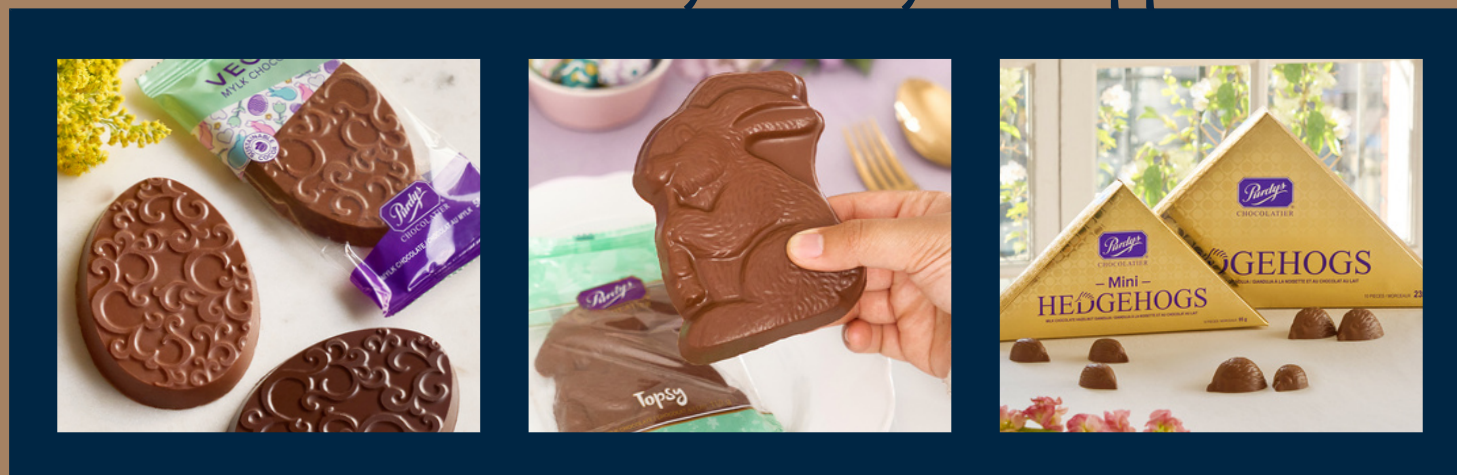


EAGLE BUTTE HIGH SCHOOL  
**TALONS**  
ARCHERY



Treat your loved ones to some delicious Easter treats and support our archery team. Orders are open until March 29 and students can collect orders at school on on April 14.

Our favorites are the Hedgehogs and the mini Easter baskets! Thank you for your support.



**EAGLE BUTTE HIGH SCHOOL ARCHERY  
EASTER CHOCOLATE FUNDRAISER**  
[CLICK HERE OR SCAN THE CODE](#)  
[TO HELP SUPPORT OUR ROAD](#)  
[TO NATIONALS](#)



# Absent?

Call the Attendance Line  
at (403) 528-1996 ext. 8

"80% of success is showing up."

- Woody Allen



studies  
show  
that  
studying  
shows



## TAG

The Benefits

1

ACCESS TO ANY  
TEACHER

2

RELATIONSHIP  
BUILDING

3

ACCOUNTABILITY  
& SUCCESS CHECK

4

INFORMATION FOR  
SCHOOL LIFE

5

EARN THE REWARD  
- FLEX FRIDAYS

Reminder that  
absences will not  
be excused on  
Friday morning for  
FLEX the same day.

## Class Times

PERIOD 1	8:50 - 10:05
PERIOD 2	10:10 - 11:25
TAG	11:30 - 12:05
LUNCH	12:05 - 12:45
PERIOD 4	12:45 - 2:00
PERIOD 5	2:05 - 3:20



# Learn by doing

and earn up to 16 diploma credits

## Get started on a career in Agriculture with Green Certificate

Green Certificate is a hands-on agricultural training program. On the farm, under trainer guidance, you work towards mastering skills within your specialty. Choose from many sectors, from beekeeping to bovines and everything in between.

### Find out more:

[alberta.ca/green-certificate-program.aspx](http://alberta.ca/green-certificate-program.aspx)

Contact your green certificate regional co-ordinator:  
Marina Grant - South Coordinator, Lethbridge College  
[marina.grant@lethbridgecollege.ca](mailto:marina.grant@lethbridgecollege.ca) ph: 403-634-6308



## Enrol in Green Certificate!

Students can still enrol in our Green Certificate program. Earn up to 16 high school credits via agricultural skills you may already be doing. To learn more about this program or enrol stop in to see **Mrs. Hausauer or Mr. Dola in the Off Campus Office in Room 108.**



## Flight Academy on the Horizon?

**Are you a Grade 9 student?  
Interested in attending the  
South Alberta Flight  
Academy program next  
year?**

If you answered yes to both of the questions above, please let your interest be known as soon as possible so that we can give you timely information about the program. The pre-registration form can be found here:

<https://www.myprps.com/dr-flight-academy>



## Step by Step PowerSchool Portal

[Click Here](#) to get step-by-step instructions with pictures to help guide you through what you need to know.

If you continue to have any issues, please call 403-528-1996 ext. 2004 and we can help you troubleshoot any issues you may have.



## Please Pay School Fees

**School Fees Are  
Now Overdue**

We ask that you please make payments online using SchoolCash. If you are unable to access this payment option, you will need to call the Eagle Butte Business Office at **403-528-1996 ext. 2004** to make alternate payment arrangements.

Please check option course fees at the front of the student agenda or [click here](#) to see it on our website.



LETHBRIDGE POLYTECHNIC  
AND STRINGAM LAW PRESENT

# HACK AND SEEK

Students who are selected to participate will notified by March 24th

Calling all high school students interested in technology: Show us how you can create and use virtual reality (VR) technology to benefit the real world!

This fun, free and highly competitive event will be held simultaneously in Lethbridge, Calgary and Edmonton. If selected, you will:

- Have access to training workshops to help prepare you for competition.
- Be assigned to a team of three to create a VR application for use in a real-world scenario.
- Present your app to a panel of industry experts, who will select a winner.
- Have opportunities to win prizes and bragging rights on joining the list of Hack and Seek champions!

For more information and details please visit:  
[lethpolytech.ca/hackandseek](http://lethpolytech.ca/hackandseek)

# Undergraduate Info Sessions

2nd Thurs of the month | 4-5 pm (PST) | Online (via Zoom)



## UBC Forestry

**Session dates:** Feb 13, Mar 13, Apr 10, May 8, 2025

**Time:** 4-5 pm (PST)

**Location:** Online via Zoom

These sessions are tailored for high school students who are passionate about the environment, sustainability, and managing our forests. Too, our Wood Science program, is a good option for students interested in engineering and building with wood. Teachers, counsellors, and parents are also welcome to join!

**[CLICK HERE TO REGISTER](#)**

**QUEST** 2025  
FOR EXCELLENCE™



## Scholarship Program

You could win one of 40 cash scholarships of \$1,000 each.



## About the Scholarship

Are you active in your community or do you have ideas on how to make it a better place to call home? Submit an essay of up to 500 words answering one of the questions below and you could win \$1000!

1. What does a "bright future" look like for you?
2. How have you demonstrated leadership or charity within your community to make it a better place?
3. How can we ensure fair and affordable housing for all Canadians?

## Eligibility Criteria

Students who will graduate from high school during the academic year 2024- 2025 and reside in and are legal residents of Canada, excluding Quebec, are eligible to apply (each an "Applicant"). Non-traditional students completing high school equivalency courses are not eligible to apply or win. Residents of Quebec are not eligible to apply or win.

[Link to rules](#)

## How to Apply

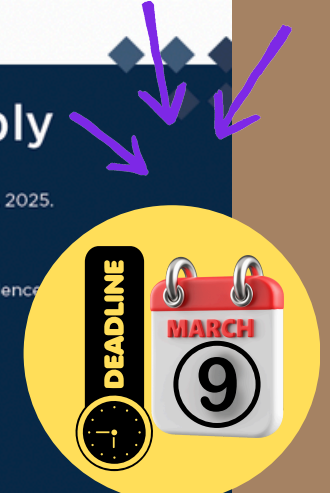
Submit an essay online between September 9, 2024 and March 9, 2025.

Go to [rem.ax/questforexcellence](https://rem.ax/questforexcellence)

For inquiries email [questforexcellence@ubc.ca](mailto:questforexcellence@ubc.ca)

**RE/MAX CANADA**

Terms and conditions apply. See official rules. Quebec residents not eligible. ©2024 RE/MAX, L.L.C. Each Office Independently Owned and Operated. 24\_566



# ARE YOU IN GRADE 11 AND PLANNING TO ATTEND UNIVERSITY?

**SCHOLARSHIPS  
FOR GRADE 11 STUDENTS**




**150+ SCHOLARSHIPS  
UP TO \$25,000 EACH**

**APPLY NOW**

APPLICATION DEADLINE - MARCH 31, 2025

In addition to financial assistance, Horatio Alger Scholars gain access to our University Success Program during their Grade 12 year, which includes:

- ✓ Personalized support for university applications, essays, and admissions.
- ✓ Financial aid guidance to help navigate provincial aid and external scholarships.
- ✓ Mental health and wellness resources to support their well-being in Grade 12 and beyond.
- ✓ Skill development workshops to bridge the gap between high school and post-secondary education.
- ✓ ...and more!

 Join Our Webinar – March 5: Students, parents, and counsellors can register to learn more about the application process. Follow this link to register: <https://horatioalger.ca/undergraduate-scholarship-information-session/>

Questions, please email us at [canadascholarships@horatioalger.ca](mailto:canadascholarships@horatioalger.ca)

# U19 HIGH SCHOOL SOFTBALL

## 2025

TEAM BUILDING AND PRACTICES  
TWO GAMES A WEEK



**PLAY FOR YOUR SCHOOL**

**REGISTER NOW!**

[MEDHATSOFTBALL.RAMPREGISTRATIONS.COM](http://MEDHATSOFTBALL.RAMPREGISTRATIONS.COM)

# U19 MHMSA High School League

Yes, you play for your school team but must still register through MHMSA! 2006-2009 YOB or athletes in Grades 10, 11, 12.

**EARLY BIRD**

**DISCOUNT**

\$180 - Early Bird Pricing  
\$230 - after March 7th

*Mondays* - Redcliff

*Thursdays* - Moose Ball Diamonds

**April 21 - June 5**

Year end tournament **June 6-8** to determine a league champion!

**REGISTER NOW**



We are always looking to have new players join the division!  
Contact [candace@medhatminorsoftball.ab.ca](mailto:candace@medhatminorsoftball.ab.ca) with any questions



An idea that sees **all** Canadian athletes for their Olympic potential is coming to **Alberta**.

**Edmonton – Feb. 8 | Lethbridge – Mar. 15 |  
Calgary – Mar. 22**

## What is RBC Training Ground?

RBC Training Ground is a talent identification and athlete funding program designed to find young athletes with Olympic potential, and provide them with the resources they need to achieve their podium dreams.

With the belief that high performance sports should be accessible to all athletes that are talented, qualified and have the will to compete, this program travels the country searching for athletes between the ages of 14 and 25 that will fuel the Canadian Olympic pipeline.

Athletes are assessed using basic tests that indicate speed, strength, power and endurance capabilities.

**Interested? [Click Here to Register](#)**



MARCH



# HONEYCOMB HOUSE

follow us @ mhp1teens

MON TUE WED THU FRI SAT SUN

Drop in Hours* Tues, Wed, Thur: 3:30 - 7:30 PM Fri, Sat, Sun: 1:00 - 4:30 PM <b>CLOSED MONDAYS</b>		 Join our Discord Announcement Server!	<b>Kindness Rock Week</b> Paint rocks of kindness!		1	2
<b>Perler Bead Week</b> Create your own pixel-art creations	4	5	6	7	8	9
<b>Shaker Keychain Week</b> DIY your very own fun keychain!	11	12	13	14	15	16
<b>Calming the Chaos Week</b> Using origami to tame our anxieties!	18	19	20	21	22	23
<b>Card Making Week</b> Easter and Spring cards!	25	26	27	28	29	30



Adulting 101: Budgeting Basics @ 5:30 pm

For teens aged 13 - 19. No registration required. \*Hours are subject to change

**AGES 13 - 19**

**DYSTOPIAN-ERA bingo**

**STARTING MAR 1**

Pick up a Dystopian-Era bingo card, and complete as many bingo lines possible to be entered in to win a copy of Suzanne Collins "Sunrise on the Reaping." Ends March 31st.

PICK UP AT THE INFO DESK

**AGES 13 - 19**

**EFFECTIVE COMMUNICATION**

**MAR 13**  
5:00 - 6:00 PM  
DROP IN HONEYCOMB HOUSE

Learn different types of communication styles and improve how you communicate with your peers. Games, snacks, and prizes provided.

**MOVIE NIGHT**

**MAR 14**

AT THE PUBLIC LIBRARY DOORS OPEN 6:45 - 7:15 PM

VOTE BETWEEN:  
WICKED (PG)  
VENOM: THE LAST DANCE (PG-13)  
GODZILLA MINUS ONE (PG-13)  
\*NEW\* POPCORN TOPPING STATION

**AGES 13 - 19**

**ADULTING 101: SCAM DETECTIVES**

**MAR 19**  
5:30 - 6:30 PM  
DROP-IN HONEYCOMB HOUSE

Learn tips on how to spot a scam, and what to do if you get sucked into a scam. Chances to win prizes and candy! All information provided will be non-partisan.

Metz Insurance Agency medhatinsurance.com

**AGES 13 - 19**

**UNMASKING ANXIETY**

**MAR 20**  
5:00 - 6:00 PM  
DROP IN HONEYCOMB HOUSE

Learn how to manage your own anxiety through different techniques and strategies. Games, snacks, and prizes provided.

**AGES 13 - 19**

**TALKIN' ANXIETY MOVIE MATINEE**

**MAR 21**  
2:30 - 4:30 PM  
DROP IN HONEYCOMB HOUSE

**AGES 13 - 19**

**SENSORY FUN**

**MAR 26**  
5:00 - 6:00 PM  
DROP IN HONEYCOMB HOUSE

Come relax and allow yourself to enjoy various sensory activities, chill music, low lighting, and more.

**AGES 13 - 19**

**MEDIEVAL NIGHT**

**MAR 28**

AT THE PUBLIC LIBRARY DOORS OPEN 6:45 - 7:15 PM

LIVE BATTLE DEMOS  
CARDBOARD CASTLES  
RENNISANCE CRAFTS  
SANDESHEND SHIRE GUESTS

Thank You To All Those Who Partner With Us...



**OUR HORSEMANSHIP PROGRAM IS EXTREMELY GRATEFUL TO THE FOLLOWING SPONSORS**

**EBHS**



Gold Level Sponsor  
Gold Level Sponsor  
Iron Level Sponsor  
Iron Level Sponsor

Sponsor



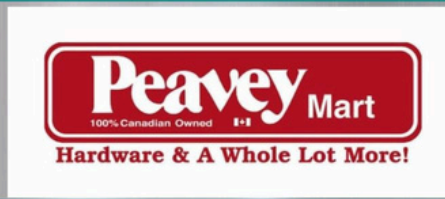
Sponsor



Sponsor



Sponsor



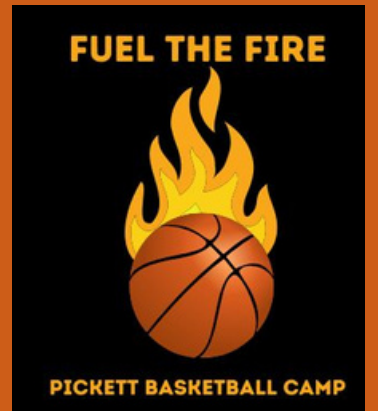
EBHS Boys Basketball  
Thanks Our Sponsors



**WAYBEST**  
TOWER INC



**AMTECH**  
**AERONAUTICAL**  
**LIMITED**



EBHS Girls Basketball  
Thanks Our  
Silver Level Sponsor

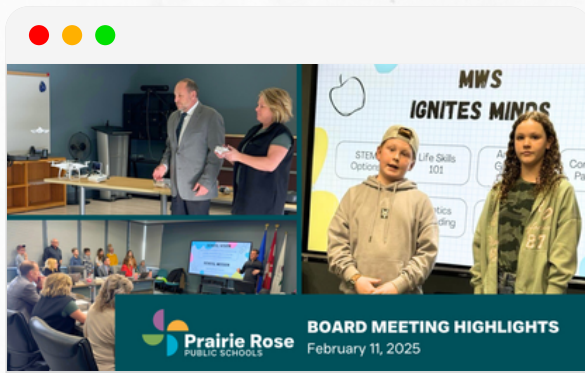


Thank you for daily food deliveries of fresh fruit, sandwiches, granola bars and more!



The Eagle Butte Cross Country Team would to extend an appreciative thank you to UniFirst for the donation of athletic mats. These supported all of our races this year for 1800 athletes who participated.





# PRPS Board Highlights

## February 11, 2025

1. Drone Presentation
2. Margaret Wooding School Presentation
3. Executive Report
4. Redcliff Capital Project Update

[Click Here To Read](#)

# School Division News Stories

## Have you heard the latest PRPS news?

Stay up to date with what is happening across the school division by reading recent articles featuring PRPS schools, programs, staff, students and community partners.

[Click Here to Read these Stories](#)

# Employment Opportunities

Prairie Rose Public Schools is a great place to work – come join us! Please click on the link below to see what opportunities are currently available.

Prairie Rose Public Schools is committed to employment equity, welcomes diversity in the workplace, and encourages applications from all qualified individuals.

[Click Here To See Current Opportunities](#)

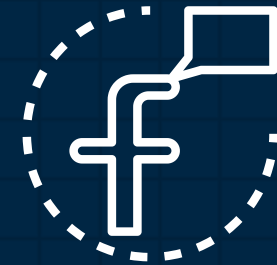
# EBHS

## EAGLE BUTTE HIGH SCHOOL

Phone: 403-528-1996

Email: [ebhssecretary@prrd8.ca](mailto:ebhssecretary@prrd8.ca)

Address: 1150 Eagle Butte Road  
Dunmore, Alberta T1B 0J3



Please add us as a safe sender &  
follow us on social media!

Ignite  
Minds 

Kindle  
Hearts 

Forge  
Futures 